Bible. Old Testament.
Psalms.
2

THE WHOLE BOOK OF PSALMS:

Collected into English Metre,

BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private houses for their godly solace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nourishing of Vice, and corrupting of Youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalms.

COLOSS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.

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11	Attend my people and
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21	O Lord in thee is all my
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25	Preserve us Lord.

THE

THE PSALMS OF DAVID

In Metre.

PSALM i. T. S.

THe man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſate in ſcorners chair.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exerciſe
himſelf both day and night.
3 He ſhall be like the tree that grows
faſt by the river ſide:
Which bringeth forth moſt pleaſant fruit
in his due time and tide:
Whoſe leaf ſhall never fade or fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well
that this man takes in hand.
4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.
5 Therefore ſhall not the wicked men
in judgement ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.
6 For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
ſhall quite be overthrown.

PSALM ii. T. S.

WHy did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but in vain?
2 The Kings and Rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Son,
which he among us ſent.
3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide,
5 For in his wrath the Lord will ſay
to them upon a day,
And in his fury trouble them,
and then the Lord will ſay:
6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.
7 For in this wiſe the Lord himſelf
did ſay to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy requeſt,
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe even with
as men under foot trod, (mace,
And as the potters ſherds ſhalt break
them with an iron rod.
10 Now ye O Kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be judged and diſcern'd.
11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſs, and eke embrace
his bleſſed Son I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid way.
13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

PSALM iii. T. S.

O Lord how are my foes increaſt,
which vex me more and more?
2 They kill mine heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,
when I am hard beſtead:
My worſhip and mine honor both,
and thou holdſt up my head.
4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I ſlept and roſe again,
For why I know aſſuredly,
the Lord will me ſuſtain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
For now to thee I call:
7 For thou hast broke the cheeks & teeth
Of those wicked men all.
8 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iv. T. S.

O God that art my righteousness,
Lord hear me when I call,
Thou hast set me at liberty
when I was bound and thrall.
Have mercy Lord therefore on me,
And grant me my request:
For unto thee unceasantly,
to cry I will not rest.

3 O mortal men how long will ye
my glory thus despise!
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your whole trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

PSALM. v. T. S.

INcline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity
thou hast always abhor'd.
6 The lyars and the flatterers
Thou shalt destroy them than;
And God will hate the blood-thirsty,
and the deceitful man.
7 Therefore will I come to thine house
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.
8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouths there is no truth
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do gloze and fain.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee
let them be glad always:
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favour wilt encrease
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

LOrd in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently,
But, Lord, how long wilt thou delay,
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request
and prayer of my heart:

But

but it received at my hands,
and took it in good part,
10 And now my foes that vexed me,
the Lord will ſoon deſtroy:
And ſuddenly confound them all
to their rebuke and ſhame.

PSALM vij. T. S.

O Lord my God, I put my truſt
and confidence in thee:
Save me from them that me purſue;
and eke deliver me,
2 Leſt like a Lion he me tear,
and rend in pieces ſmall:
While there is none to ſuccour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſs,
Which me purſu'd moſt cruelly,
and hated me cauſeleſs.

5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the Kingdom promiſed
to me which wrong ſuſtain.

7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy ſelf as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me,
According to my righteouſneſs,
and mine integrity.

The ſecond Part.

9 Lord ceaſe the hare of wicked men,
and be the juſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcri'd.
10 I take my help to come of God
in all my pain or ſmart:
That doth preſerve all thoſe that be
of pure and perfect heart.

11 The juſt man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I dis,
for even as he ſhould ſmite.
He whets his ſword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortal darts,
his arrows keen and ſharp,
For them that do me perſecute,
whilſt he doth miſchief warp.
14 But lo, though he in travel be
of his deviliſh forecaſt:
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.

15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought
ſhall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſong will praiſe the name
of him that is moſt high.

PSALM viij. T. S.

O God our Lord how wonderful
are thy works every where:
Whoſe fame ſurmounts in dignity,
above the heavens clear!
2 Even by the mouths of ſucking babe
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they ſtand:
4 What thing is man (Lord) think I then
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſs
than Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt preſer'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep and neat, and all beaſts elſe
that in the fields do feed:
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world?

PSALM ix. T. S.

With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoice,
in thee O God moſt high:
And make my ſongs extol thy Name,
above the ſtarry ſkie.

3 For that my foes are driven back,
and turned unto flight:
They fall down ſtat, and are deſtroy'd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous judge.

5 Thou doſt rebuke the heathen folk
and wicked ſo confound:

That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their towns deſtroy'd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know now that he which is above
for evermore ſhall reign,
And in the ſeat of equity
true judgement will maintain.
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppreſt;
He is in all adverſity
their refuge and their reſt.
10 All they that know thy holy Name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſity.

The ſecond Part.

11 Sing Pſalms therefore unto the Lord,
that dwells in Sion hill:
Publiſh among all nations
his noble acts and will.
12 For he is mindful of the blood
of thoſe that be oppreſt:
Forgetting not th' afflicted heart
that ſeeks to him for reſt.

13 Have mercy Lord on me poor wretch,
whoſe enemies ſtill remain:
Which from the gates of death are wont
to raiſe me up again.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſalvation Lord,
my ſoul might ſtill rejoyce.

15 The heathen ſtick faſt in the pit
that they themſelves prepar'd:
And in the net that they did ſet,
their own feet faſt are mar'd.
16 God ſhews his judgments & were good
for every man to mark:
When as ye ſee the wicked man
lie trap'd in his own wark.

17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord ariſe leſt men prevail,
that be of worldly might:
And let the heathen folk receive,
their judgment in thy ſight.
20 Lord ſtrike ſuch terror, fear, and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortal men.

PSALM x. T. S.

WHat is the cauſe that thou, O Lord,
art now ſo far from thine?
And keepeſt cloſe thy countenance
from us this troublous time?
2 The poor do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelves conſpire.

3 For in the luſt of his own heart
th' ungodly doth delight,
So doth the wicked praiſe himſelf,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy laws neglect:
And with a blaſt doth puff againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
leſt miſe eſtate ſhould change:
And why? for all adverſity
to him is very ſtrange.

7 His mouth is full of curſedneſs,
of fraud, deceit, and guile:
Under his tongue doth miſchief ſit,
and travel all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poor that paſs him by,
his cruel eyes are bent.

9 And like a Lion privily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoil poor ſimple men.
10 And for the nonce full craftily
he croucheth down, I ſay:
So are great heaps of poor men made
by his ſtrong power his prey.

The ſecond Part.

11 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe, O Lord, O God in whom
the poor mans hope doth reſt:
Lift up thy hand, forget not Lord
the poor that be oppreſt.

13 What blaſphemy is this to thee,
Lord doſt thou not abhor it?
To hear the wicked in their heart,
ſay, tuſh thou car'ſt not for it?
14 But thou ſeeſt all their wickedneſs,
and well doſt underſtand,
That friendleſs and poor fatherleſs
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may periſh altogether.

16 The

6 The Lord ſhall reign for evermore,
as King and God alone:
And he will chaſe the heathen folk,
out of the land each one.

7 Thou hear'ſt (O Lord) the poor mans
their prayer and requeſt: (plaint,
Their hearts thou wilt confirm until
thine ears to hear be preſt.

8 To judge the poor and fatherleſs,
and help them to their right;
That they may be no more oppreſt
by men of worldly might.

PSALM xi. T. S.

1 Truſt in God, how dare ye then
ſay thus my ſoul until?
Fly hence as faſt as any fowl,
and hide you in your hill.

2 Behold the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breſt.

3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought;
Alas the juſt and righteous man,
what evil hath he wrought!

4 But he that in his Temple is,
moſt holy and moſt high:
And in the heavens hath his ſeat
of royal Majeſty,

The poor and ſimple mans eſtate
conſidereth in his minde:
And ſearcheth out full narrowly
the manners of mankinde:

5 And with a chearful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares,
as thick as any rain:
Fire and brimſtone & whirlwinds thick,
appointed for their pain.

7 Ye ſee then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

PSALM xii. T. S.

1 HElp Lord, for good and godly men
do periſh and decay:
For faith and truth from worldly men
is parted clean away.

2 Who ſo doth with his neighbour talk,
his talk is all but vain;
For every man bethinketh how
to flatter, lye, and fain.

3 But flattering and deceitful lips,
and tongues that be ſo ſtout,
To ſpeak proud words, and make great
the Lord ſoon cuts them out. (brags

4 For they ſay ſtill, we will prevail,
our tongues ſhall us extol:
Our tongues are ours, we ought to ſpeak,
what Lord ſhall us control?

5 But for the great complaint and cry
of poor and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.

6 Gods word is like to ſilver pure,
that from the earth is tri'd:
And hath no leſs than ſeven times
in fire been purifi'd.

7 Now ſith thy promiſe is to help,
Lord keep thy promiſe then:
And ſave us now and evermore,
from this ill kinde of men.

8 For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extol'd.

PSALM xiii. T. S.

1 HOw long wilt thou forget me Lord,
ſhall I here be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?

2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep,
as one by death poſſeſt.

4 Leſt that mine enemies ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But from thy mercy and goodneſs
my hope ſhall never ſtart:
In thy relief and ſaving health,
right glad ſhall be my heart.

6 I will give thanks unto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSALM xiv. T. S.

1 THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:
And ſaw not one that fought indeed
the living God to finde.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I ſay, there was not one.

4 Is all their judgment ſo far loſt,
that all work miſchief ſtill?
Eating my people even as bread,
not one to ſeek Gods will?

5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and ſhame:

Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel,
from out of Sion hill?
8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.
3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impair the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That putteth not to usury
is money and his coin:
Nor for to hurt the innocent,
doth bribe or else purloin.
7 Who so doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I trust in thee,
and do confess indeed
Thou art my God, and of my goods
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.
3 They shall heap sorrow on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloody sacrifice,
and offerings of that sort,
will not touch, nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doth maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel.
Mine heritage assign'd to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do reach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave
for Lord thou lovest me:
Nor yet wilt give thy Holy One,
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T. S.

O Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgement of my cause,
proceed always from thee:
And let thine eyes behold and clear
this my simplicity.
3 Thou hast well tri'd me in the night,
and yet could'st nothing find
That I have spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.
5 Then in thy paths that be most pure
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.
6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have said.
7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.
10 Which wallow in their worldly wealth
so full are they and fat,

That

that in their pride they do not spare
to speak they care not what.
4 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their minds
to cast me to the ground.
5 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.
6 Up Lord, in haste prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
7 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.
8 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasure to their mind
Their children have enough and leave
to theirs the rest behind.
17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

PSALM xviii. T. S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.
2 My God, my Rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.
3 When I sing laud unto the Lord,
most worthy to be serv'd;
Then from my foes I am right sure
that I shall be preserv'd.
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.
5 The slie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.
9 The Lord descended from above,
and bow'd the heavens high:
And underneath his feet he cast
the darkness of the sky.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second Part.

11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightness shall appear:
Then clouds consume, and in their stead
come hail and coles of fire.
13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord, at thy wrath and threatnings
and at thy chiding clear,
The springs and the foundations,
of all the world appear.
15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters great
that would me overflow.
16 And me delivered from my foes
that would have made me thrall;
Yea from such foes as were too strong
for me to deal withal.
17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third Part.

21 But evermore I have respect
to his lavv and decree:
His statutes and commandements
I cast not out from me.
22 But pure, and clean, and uncorrupt
appear'd before his face:
And did refrain from wickedness
and sin in any case.
23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too,

And with the good and vertuous men
right vertuouſly wilt do.

25 And to the loving and eleſt
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſs to be light.
28 For by thy help an hoſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and over-leap
the ſtrength of any wall.

29 Unſpotted are the ways of God,
his word is purely try'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe, who is omnipotent
ſaving our God alone?

The fourth Part.

31 The God that girdeth me with ſtrength
is he that I do mean:
That all the wayes wherein I walk,
did evermore keep clean.
32 That made my feet like to the Harts,
in ſwiftneſs of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in ſunder bars of braſs,
he gave mine arms the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoi'd:
And from the field do not return
till they be all deſtroy'd.

37 So I ſuppreſs and wound my foes
that they can riſe no more.
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to war in ſuch a wiſe:
That they be all ſcattered abroad,
that up againſt me riſe.

39 Lord thou haſt put into my hand
my mortal enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroak.

40 They cal'd for help, but none gave ear
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And ſtill like duſt before the wind,
I drive them under feet:
And ſweep them out like filth by clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led.
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word;
whereas mine own will ſwerve.
44 I ſhall be irkſome to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rock and ſaving health,
praiſed be he alwayes.
46 For God it is that gave me power
revenged for to be:
And with his holy word ſubdu'd
the people unto me.

47 And from my foe delivered me,
and ſet me above thoſe
That cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all:

49 That gaveſt great proſperity
unto the King I ſay:
To David thine anointed King
and to his ſeed for ay.

PSALM xix. T. S.

THe heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every dayes ſucceſs:
The nights likewiſe which their race run
the ſelf-ſame thing expreſs.

3 There is no language, tongue, or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is conferr'd.
4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haſte to take in hand,
ſome noble enterprize.

6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his Covenant ſure:
Converting ſouls, and making wiſe
the ſimple and obſcure?
8 Juſt are the Lords commandements,
and glad both heart and minde:
His precepts pure, and giveth light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
than fined gold I ſay:
The honey and the honey-comb
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.

13 And keep me that preſumptuous ſins
prevail not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adverſity,
the Lord God hear thee ſtill:
The Majeſty of Jacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſel and device,
full well perform may he.

5 We ſhall rejoyce when thou us ſaveſt,
and our banners diſplay
Unto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace:
And ſend him help by his right hand
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe
and ſtand up ſtedfaſtly:
9 Now ſave and help us Lord and King
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy ſtrength and thy power?
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.

3 Thou didſt prevent him with thy gifts
and bleſſings manifold:
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure
To have long life, yea ſuch a life
as ever ſhall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worſhip and great honour both
thou haſt upon him laid.
6 Thou wilt give him felicity,
that never ſhall decay:
And with thy chearful countenance
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to prevail:
Wherefore his goodneſs and his grace
will not that he ſhall quail.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand,
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.

11 For why, much miſchief did they muſe
againſt thy holy Name:
Yet did they fail and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſee
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength every hour:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSALM xxii. T. S.

O God my God, wherefore doſt thou
forſake me utterly,

And helpest not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest nor art still.

3 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like than any man:
An out-cast whom the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their head,
and on this wise they say: (leads,
8 his man did glory in the Lord,
his savour and his love:
Let him redeem and help him now,
his power if he will prove.

9 But Lord out of my mothers womb,
I came by thy behest:
Thou didst preserve me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me,
in this my present grief:
Since I have none to be my help,
my succour and relief.
12 So many bulls do compass me,
that be full strong of head:
Yea bulls so fat, as though they had
in Basham field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder break:
My heart doth in my body melt,
like wax against the heat. (strength

15 And like a potherd dri'th my
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsel'ers
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
18 My garments they div ded eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befal.

19 Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord save my soul
by thy might and thy power:
And keep my soul thy darling dear
from dogs that would devour.

21 And from the Lions mouth that would
me all in sunder shiver;
And from the horns of Unicorns
Lord safely me deliver.
22 Then shall I to my brethren all
thy Majesty record:
And in thy Church shall praise the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poor shall eat and be suffic'd
and those that do endeavour
To know the Lord shall praise his Name,
their hearts shall live for ever.

27 All coasts of th' earth shall praise the
and turn to him for grace: (Lord,
The heathen folk shall worship him
before his blessed face.
28 The Kingdom of the Heathen folk
the Lord shall have therefore:
And he shall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly show to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

PSALM

Pſalm xxiij. W. W.

THe Lord is only my ſupport,
and he that doth me feed:
How can I then lack any thing,
whereof I ſtand in need?
He doth me fold in coats moſt fate,
the tender graſs faſt by:
And after drives me to the ſtreams
which run moſt pleaſantly.

3 And when I feel my ſelf near loſt,
then doth he me home take:
Conducting me in his right paths,
even for his own Names ſake.
4 And though I were even at death's door
yet would I fear none ill:
For with thy rod and ſhepherds crook,
I am comforted ſtill.

5 Thou haſt my table richly deck'd,
in deſpight of my foe:
Thou haſt my head with balm refreſh'd
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame by T. S.

MY ſhepherd is the living Lord,
nothing therefore I need:
In paſtures fair with waters calm,
he ſets me for to feed.
2 He did convert and glad my ſoul,
and brought my mind in frame
To walk in paths of righteouſneſs,
for his moſt holy Name.

3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy ſtaff do comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favor is
ſo frankly ſhew'd to me:
That in thy houſe for evermore
my dwelling place ſhall be.

PSALM xxiv. J. H.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſeas to ſtand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſs into thy holy place,
there to continue ſtill.
4 Whoſe hands are harmleſs, and whoſe heart
no ſpot there doth defile.
His ſoul not ſet on vanity,
who hath not ſworn to guile.

5 Him that is ſuch an one, the Lord
ſhall place in bliſful plight:
And God his God and Saviour
ſhall yield to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that time of his race.

7 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battel ſtout,
and trial of the ſword.

9 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The Kingdom and the royalty
of glorious ſtate is his.

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide moſt juſt;
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.

3 But ſhame ſhall them befal,
which harm them wrongfully;
Therefore thy paths and thy right ways
unto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentiful
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deſerts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God,
are truth and mercy both.

To

To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from my enemies shend:
Because I look as one of thine,
that thou should'st me defend,
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

LOrd be my judge and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire,
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I durst behold always:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use,
with men whose deeds are vain;
To come in house I do refuse,
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine Altar I make speed
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous ways
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill.
10 Whose hands are heapt with craft and guile,
their lives thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all assayes;
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSAL. xxvii. J. H.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth give me strength & might
why should I be afraid? (strength
2 While that my foes with all their
begin with me to brawl,
And think to eat me up at length,
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battle fight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foil and clean deface,
that compaſs me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With Pſalms and Songs I will apply
to laud the Lord alwayes.

The ſecond Part.

9 Lord hear the voice of my requeſt,
for which to thee I call,
Have mercy Lord on me oppreſt,
and ſend me help withal.
10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face ſaith thou to me,
Lord I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes;
For they ſurmiſe againſt me ſtill,
falſe witneſs to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt. (art,
16 Truſt ſtill in God whoſe whole thou
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

PSALM xxviii. T. S.

THou art (O Lord) my ſtrength and
the ſuccor which I crave: (ſtay
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark moſt High.

3 Repute me not among the ſort
of wicked and pervert:
That ſpeak right fair unto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deſerve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for evermore.
6 To render thanks unto the Lord,
thou great a cauſe have I,
My voice, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſs:
My hope, my help, my hearts relief,
my ſong ſhall him confeſs.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of his elect by Chriſt.

9 Thy people and thine heritage
Lord bleſs, guide, and preſerve:
Increaſe them Lord and rule their hearts,
that they may never ſwerve.

PSALM xxix. T. S.

GIve to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worſhip him in his Majeſty
within his holy throne.

3 His voice doth rule the waters all
even as himſelf doth pleaſe:
He doth prepare the thunder-claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and break
the Cedar-trees ſo long:
The Cedar-trees of Lebanon,
which are moſt high and ſtrong.
6 And makes them leap like as a Calf,
or elſe the Unicorn:
Not only trees, but mountains great
whereon the trees are born.

7 His voice divides the flames of fire,
and ſhakes the wilderneſs:
It makes the deſart quake for fear
that called is Gadeth.
8 It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.

9 The Lord was ſet above the floods,
ruling the raging ſea:
So ſhall he reign as Lord and King,
for ever and for aye.
10 The Lord will give his people power
in virtue to increaſe:
The Lord will bleſs his choſen flock
with everlaſting peace.

PSALM xxx. J. W.

ALL laud and praiſe with heart and
O Lord I give to thee: (voice,
Which didſt not make my foes rejoyce,
but haſt exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou

Thou gav'st an ear and didst provide
to ease me with relief.
3 Of thy good will thou hast call'd back
my soul from hell to save:
Thou didst revive when strength did lack
and kept'st me from the grave.
4 Sing praise ye Saints that prove and see
the goodness of the Lord:
In memory of his Majesty
rejoyce with one accord.
5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace
alwayes doth life remain.
Though gripes of grief and pangs full sore
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.
6 When I enjoy'd the world at will,
thus would I boast and say:
Truth, I am sure no feel none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my mind was sore dismaid.
8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)
if death destroy my dayes?
Doth dust declare thy Majesty,
or yet thy truth doth praise?
10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief & woe
into a chearful voice:
The mourning weed thou took'st me fro
and mad'st me to rejoyce.
12 Wherefore my soul unceasantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks alwayes.

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame,
As thou art just deliver me,
and set me quite from blame.
2 Hear me O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare
which they for me have laid;
Thou art my strength, and all my care
is for thy might and aid.
5 Into thy hands Lord I commit
my spirit which is thy dure:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhorr'd
When they on trifles set their hearts,
my trust is in the Lord.
7 For I will in thy mercy joy,
I see it doth excel:
Thou seest when ought would me anney
and know'st my soul full well.
8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

The Second Part.

9 Great grief O Lord doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are past:
My strength is gone, and through disdain
my bones corrupt and wast.
11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbors and my kinsmen born,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 but Lord I trust in thee for aid,
not to be over-trod:
For I confess and still have said,
thou art my Lord and God.
15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express,
and shew thy joyful face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
but let the wicked bear the shame,
and in their grave to fall.
18 O Lord make dumb their lips outright
which are addict to lies;
And cruelly with pride and spight
against the just devise.
19 O how great good hast thou in store
laid up full safe for them

That

That fear and trust in thee therefore,
before the sons of men!
10 Thy presence shalt them fence and (guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

11 Thanks to the Lord that hath declar'd
on me his grace so far:
Me to defend with watch and ward,
as in a town of war.
12 Thus did I say both day and night,
when I was sore oppress:
Lo I was clean cast out of sight,
yet heardst thou my request.

13 Ye Saints love ye the Lord, I say,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
14 Be strong and God will stay your heart
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him do trust.

PSALM xxxii. T. S.

THe man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily moan and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to driness did convert.

5 I did therefore confess my faults,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore
and seek thee in due time;
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright:
I will thee guide, as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiii. J. H.

YE righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalms and pleasant things;
With Lute and Instrument among,
that sounderh with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why his word is ever true,
his works and all his wayes.
5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
fear God and keep his Law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to pass,
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second Part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth choose of meer accord,
to take them as his own.
13 The Lord from heaven cast his sight,
on men mortal by birth:
14 Considering from his seat of might
the dwellers on the earth.

15 The Lord I say whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his host
shall nought prevail at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The

Thou gav'st an ear and didst provide
to ease me with relief.
3 Of thy good will thou hast call'd back
my soul from hell to save:
Thou didst revive when strength did lack
and kept'st me from the grave.
4 Sing praise ye Saints that prove and see
the goodness of the Lord:
In memory of his Majesty
rejoyce with one accord.
5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace
alwayes doth life remain.
Though gripes of grief and pangs full sore
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.
6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my mind was sore dismaid.
8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)
if death destroy my dayes?
Doth dust declare thy Majesty,
or yet thy truth doth praise?
10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief & woe
into a chearful voice:
The mourning weed thou took'st me fro
and mad'st me to rejoyce.
12 Wherefore my soul unceſſantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks alwayes.

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame,
As thou art just deliver me,
and set me quite from blame.
2 Hear me O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.
5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I have such folk as will not part
from things to be abhorr'd
When they on trifles set their hearts,
my trust is in the Lord.
7 For I will in thy mercy joy,
I see it doth excel:
Thou seest when ought would me anney
and know'st my soul full well.
8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

The Second Part.

9 Great grief O Lord doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are past:
My strength is gone, and through disdain
my bones corrupt and wast.
11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbors and my kinsmen born,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and event about
to take my life away.
14 but Lord I trust in thee for aid,
not to be over-trod:
For I confess and still have said,
thou art my Lord and God.
15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express,
and shew thy joyful face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
but let the wicked bear the shame,
and in their grave to fall.
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and spight
against the just devise.
19 O how great good hast thou in store
laid up full safe for them

That

that fear and truſt in thee therefore,
before the ſons of men!
20 Thy preſence ſhall them fence and (guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtriſe of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far:
More to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was clean caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints love ye the Lord, I ſay,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong and God will ſtay your heart
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSALM xxxii. T. S.

THe man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
Imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did wear and waſte away
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.

5 I did therefore confeſs my faults,
and all my ſins diſcover,
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.
6 The humble man ſhall pray therefore
and ſeek thee in due time;
So that the floods of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſs me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach
how thou ſhalt walk aright:
I will thee guide, as I my ſelf
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiii. J. H.

YE righteous in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalms and pleaſant things;
With Lute and Inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why his word is ever true,
his works and all his wayes.
5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt
fear God and keep his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſs,
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſtack nor ſwage:
The motions of his mind and will
take place in every age.

The ſecond Part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chooſe of meer accord,
to take them as his own.
13 The Lord from heaven caſt his ſight,
on men mortal by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.

15 The Lord I ſay whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The

17 The troops of horsemen eke shall fall,
their sturdy steeds shall sterve:
The strength of horse shall not prevail,
the rider to preserve.
18 But lo the eyes of God intend
and watch to aid the just:
With such as fear him to offend
and on his goodness trust.

19 That he of death and great distress
may set their souls from dread;
And if that dearth their land oppress,
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why, in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord
still present with us be:
As we alwayes with one accord,
do only trust in thee.

PSALM xxxiv. T.S.

I Will give laud and honor both
unto the Lord alwayes:
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul, and eke in voice:
That humble men and mortifi'd
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my self besought the Lord,
he answered me again:
And me deliver'd incontinent,
from all my fear and pain.

5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be dasht,
they need it not to fear.
6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second Part.

11 Come near therefore my children dear
and to my words give ear:
I shall ye teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long
and lead a blessed life?
13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and righteousness,
and follow it with speed.
15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory,
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in sprite.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound,
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. T.S.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me, and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way
mine enemies to withstand,
That thou unto my soul maist say
Lo, I thy help at hand.
4 Confound them with rebuke & blame,
that seek my soul to spill;

Let

Let them turn back and flee with shame
that think to work me ill.
5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might
to persecute them all.
7 For why? without my fault they have
in secret set their gin:
And for no cause have dig'd a cave,
to take my soul therein.
8 When they think least and have no care
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.
9 And let my soul with heart and voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
14 When they were sick I mourn'd there-
and clad my self in sack: (fore
With fasting I did faint full fore,
to pray I was not slack.
15 As they had been my brethren dear
I did my self behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.
17 The belly-gods and flattering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord why wilt thou so long forbear,
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these Lions claws.
19 And then will I give thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that causeless me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleer:
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord thou seest what wayes they
cease not my grief to mend: (take
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me,
26 Let not their hearts rejoyce and cry,
There, there, all goeth crim:
Nor give them cause to say on high
we have our will on him.
27 Confound them with rebuke & shame
that joy when I do mourn:
And pay them home with spite & blame
that brag at me with scorn.
28 Let them be glad and eke rejoyce,
which love mine upright way,
And they all times with heart and voice
shall praise the Lord, and say,
29 Great is the Lord, and doth excel,
for why, he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto my Lord my God will I
sing laud and praise alwayes.

PSALM xxxvj. J. H.

THe wicked with his works unjust
doth thus perswade his heart:
That of the Lord he hath no trust,
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.
3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep, then doth he muse
his mischiefs to fulfil:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodneſs doth aſcend,
above the heavens high,
So doth thy truth it ſelf extend
unto the cloudy ſkie.
6 Much more than hills ſo high and ſteep
thy juſtice is expreſt:
Thy judgment like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God, it doth excel:
In truſt whereof as in thy wings,
the ſons of men ſhal dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſs declare and ſhew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 but they in their device ſhall fall
that wicked works maintain:
They ſhall be overthrown withal,
and never riſe again.

PSALM xxxvij. W. W.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet envy ſuch as go ill
have bent and ſet their will.
2 For as green graſs and flouriſhing herbs,
are cut and wither away:
So ſhall their great proſperity
ſoon paſs, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt have,
Or elſe canſt wiſh in all the world,
thou needſt it not to crave.

5 Caſt both thy ſelf and thine affairs,
on God with perfect truſt:
And thou ſhalt ſee with patience,
th' effect both ſure and juſt.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon days,
ſhall not ſhine half ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.

8 Shake off deſpight, envy and haze,
at leaſt in any wiſe:
Their wicked ſteps avoid and flee
and follow not their guiſe.

9 For every wicked man will God
deſtroy both more and leſs:
But ſuch as truſt in him are ſure
the land for to poſſeſs:
10 Watch but a while and thou ſhalt ſee
no more the wicked train
No nor ſo much as houſe or place
where once he did remain.

The ſecond Part.

11 But merciful and humble men
enjoy ſhal ſea and land:
In reſt and peace they ſhal rejoice,
for nought ſhal them withſtand.
12 The lewd men and malicious,
againſt the juſt conſpire:
They gnaſh their teeth at him as men,
which do his bane deſire.

13 But while the lewd men thus do think
the Lord laughs them to ſcorn:
For why he ſees the term approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſwords out (dawn,
their bow eke have they bent:
To overthrow and kill the poor,
as they the right way went.

15 But the ſame ſword ſhal pierce their (heart,
which was to kill the juſt:
Likewiſe the bow ſhall break to ſhivers
wherein they put their truſt.
16 Doubtleſs the juſt mans poor eſtate
is better a great deal more,
Than all theſe lewd and wicked mens
rich pomp and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.
18 He ſees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never ſhal decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhal be hunger bit,
they ſhal be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs greaſe
or ſmoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the juſt by liberal gifts,
makes many glad and fain.
22 For they whom God doth bleſs ſhall (have
the land for heritage.
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The

23 The Lord the juſt mans ways doth guide,
and gives him good ſucceſs:
To every thing he takes in hand,
he ſendeth good addreſs.
24 Though that he fall, yet is he ſure
not utterly to quail,
Becauſe the Lord puts out his hand
at need and doth not fail.

25 I have been young and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alway moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.

27 Flee vice therefore and wickedneſs,
and vertue do embrace:
So ſhal God grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace:
That he preſerveth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein
in their own power and hand.
30 The juſt mans mouth doth ever ſpeak
of matters wiſe and hie:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a ravening wolf,
the juſt man doth beſet:
By all meanſ ſeeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then
The earth to rule: and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked have I ſeen moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrel-tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him encreaſe:
For the juſt man ſhal have at length
great joy with reſt and peace.
38 As for tranſgreſſours, woe to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſterity.

39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill wil ſave them whilſt that they
in him do put their truſt.

PSALM xxxviij. J.H.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.

5 My wounds ſtink and are feſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſhneſs
betideth unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.

7 My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart.
9 Thou know'ſt (Lord) my deſire, my
are open in thy ſight, (groans
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light. (fail,

11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life laid ſnares
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me:

16 This did I crave, that they my foes
triumph not over me:

For

For when my ſoul did ſlip, then they
did joy my fall to ſee.
17 And truly I poor wretch am ſet,
in place, a woful wight:
And eke my grievous heavineſs
is ever in my ſight.

18 For while that I my wickedneſs
in humble wiſe confeſs:
And while I for my ſinful deeds,
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo,
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my good
with evil do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſte me to help, my Lord, my God,
my ſafety and my ſtay.

PSALM xxxix. J. H.

I Said I will look to my wayes,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talk I did refrain,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out,

5 Lord number out my life and dayes
which yet I have not paſt,
So that I may be certifi'd,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.

7 Man walketh like a ſhade, and doth
in vain himſelf annoy
In getting goods, and cannot tell,
who ſhall the ſame enjoy.
8 Now Lord ſince things this wiſe do
what help do I deſire? (frame,
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond Part.

9 From all the ſins that I have done,
Lord quit me out of hand:
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move:
Becauſe I knew it was thy work,
my patience for to prove.

11 Lord take from me thy ſcourge and
I can them not withſtand: (plague,
I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
ſo vain a thing is man.

13 Lord hear my ſuit, and give good heed
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

PSALM xl. J. H.

I Waited long and ſought the Lord
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a Pſalm of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks always
unto the Lord our God.
4 When all the folk theſe things ſhall ſee
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remain:
That with the proud do take no part
nor ſuch as lye and fain.
6 For Lord my God thy wondrous deeds
in greatneſs far do paſs:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do deviſe
thy works abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-offerings thou delighteſt not in,
I know thy whole deſire,
With ſacrifice to purge his ſin,
thou doſt no man require.

9 Meat-offerings and ſacrifice
thou wouldſt nor have at all:
But thou (O Lord) haſt open made
mine ears to hear withal.
10 But then ſaid I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus it is ſaid of me,

11 That I (O Lord) ſhould do thy mind
which thing doth like me well:

For

For in my heart thy law I find
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſs
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond Part.

13 I have not hid within my breſt,
thy goodneſs as by ſtealth,
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preſerve me ſtill for ay.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpy them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.
20 For their ill fears do them deſcry,
that would deface my name:
Alwayes at me they rail and cry,
fie on him, fie for ſhame.

21 Let them in thee have joy and wealth
that ſeek to thee alwayes:
That thoſe that love thy ſaving health
may ſay, To God be praiſe.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou O Lord, wilt me reſtore
to health, full well I know.

23 For why, thou art my hope and truſt,
my refuge, help, and ſtay,
Wherefore my God as thou art juſt,
with me no time delay.

PSALM xli. T. S.

THe man is bleſt that careful is
the needy to conſider:
For in the ſeaſon perillous
the Lord will him deliver.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And on his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs and his ſore.

4 Then in my ſickneſs thus ſaid I,
have mercy Lord on me,
And heal my ſoul, which is full woe
that I offended thee.

5 Mine enemies wiſh'd me ill in heart
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aſk if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charm,
And caſt their ſerches how to trap
me with ſome deadly harm.
8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low, that without doubt
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerv'd,
That I may render unto them
the things they have deſerv'd.

11 By this I know aſſuredly
to be below'd of thee,
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.

13 The Lord the God of Iſrael
be praiſed evermore,
Even ſo be it (Lord) will I ſay,
even ſo be it therefore.

PSALM xlii. J. H.

LIke as the hart doth breath and bray
the well-ſprings to obtain,
So doth my ſoul deſire alway,
with thee Lord to remain.
2 My ſoul doth thirſt, it would draw near
the living God of might:
O when ſhall I come and appear
in preſence of his light!

3 The tears all times are my repaſt,
which from mine eyes do ſlide,
When wicked men cry out ſo faſt,
Where now is God thy guide?
4 Alas what grief is it to think
what freedom once I had?
Therefore my ſoul as at pits brink,
moſt heavy is and ſad.

When I did march in good array,
furniſhed with my train,
Unto the temple was our way,
with ſongs and hearts moſt fain.

5 My

5 My soul why art thou sad alwayes,
and trest thus in my brest?
Trust still in God, for him to praise
I hold it ever best.

By him I have succor at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me, Lord
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assayes:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure presence:
O Lord thou art my guide and stay
my rock and sure defence.
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?

11 So soon why dost thou faint & quail,
my soul with vain oppress:
With thoughts why dost thy self assail,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliii. T. S.

JUdge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and trest thus in my brest?
Still trust in God, for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief;
He is my God which doth always
at need send me relief.

PSALM xliv. T. S.

OUr ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.

2 How thou didst cast the Gentiles out,
and strook'st them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arm, and grace,
because thou low'dst them best.

4 Thou art my King O God, that holp
Jacob in sundry wise:
5 Led with thy power, we threw down
as did against us rise. (foes

6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou kept'st us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:
Our enemies rob'd and spoil'd our goods,
when we were sperst abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbors thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their
where ere they go or walk. (heads
15 I am asham'd continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous
such false reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from
not yet thy paths forsake. (thee,

19 Yet

19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and help of Idols sought, (out?
21 Would not God then have tri'd this
for he doth know our thought.
22 Nay, nay, for thy Names sake, O Lord,
alwaies are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
23 Up Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is brought,
and we now at last cast:
Our belly, like as it were glued
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need
We thee beseech for thy goodness,
to rescue us with speed.

PSALM xlv. J.H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown
thy person pure is deckt.
5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes, O King.
7 Thy royal seat, O Lord,
for ever shall remain:
Because the Scepter of thy Realm
doth righteousness maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath 'nointed thee
with joy above the rest.
9 With myrrhe and savours sweet,
thy cloathes are all bespread:
When thou dost from thy palace pass,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.
15 In robes well wrought with needle
and many a pleasant thing:
With Virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide.
17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

PSALM xlvi. J.H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with war are much dismaid,
he is our help at hand. (fear,
2 Though th'earth remove we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.
3 No though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace:
To 'fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folk the kingdoms fear
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
so as he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come hear & see with mind & thought,
the working of our God:
What wonders he himself hath wrought,
in all the world abroad.

9 By him all wars are husht and gone,
which countries did conspire:
Their bows he broke, and spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout:
Amongst the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

PSALM xlvii. J.H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people shall he make to be,
unto our bondage thrall:
And underneath our feet he shall,
the nations make to fall.
4 For us the heritage he chose,
which we possess alone:
The flourishing worship of Jacob,
his wellbeloved one.

5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joyned every one,
To Abrahams people: for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xlviii. J.H.

GReat is the Lord, & with great praise,
to be advanced still:
Within the city of our God,
upon his holy hill
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north-side doth stand.

3 Within the palaces thereof,
God is a refuge known:
For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall
go travel by and by.
6 As thou with Eastern wind the ships
upon the sea dost break:
So they were stroid, and even as
we heard our fathers speak.

7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace,
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.
10 Let, for thy judgments, Sion Mount
fulfilled be with joys:
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

PSALM xlix. J. H.

ALL people hearken and give ear
to that, that I shall tell:
2 Both high and low, both rich and poor,
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In understanding shall my heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech,
in meeter on my harp.
5 Why should I fear affliction,
or any careful toil:
Or else my foes which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most:

And they which of their treaſures great,
themſelves do brag and boaſt.
7 There is not one of them that can
his brothers death redeem,
Or that can give a price to God,
ſufficient for him.
8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They ſee wiſe men as well as fools
ſubject unto deaths bands:
And being dead, ſtrangers poſſeſs
their goods, their rents, their lands.
10 Their care is to build houſes fair,
and ſo determine ſure,
To make their name right great on earth,
for ever to endure.
11 Yet ſhall no man alwaies enjoy
high honour, wealth, and reſt:
12 But ſhall at length taſte of deaths cup
as well as the brute beaſt.

The ſecond Part.

13 And though they try their fooliſh (thoughts,
to be moſt lewd and vain:
Their children yet approve their talk,
and in like ſin remain.
14 As ſheep into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eat, and in that day
the juſt ſhall Lordſhip have.
15 Their image and their royal port
ſhall fade and quite decay:
When as from houſe to pit they paſs,
with wo and weal away.
16 But God will ſurely preſerve me
from death and endleſs pain:
Becauſe he will of his good grace,
my ſoul receive again.
17 If any man wax wondrous rich,
fear not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.
19 Yet in this life he takes himſelf
the happieſt under Sun:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he live as long
as did his fathers old:
Yet muſt he needs at length give place,
and be brought to deaths fold.
21 Thus man to honour God hath brought,
yet doth he not conſider:
But like brute beaſts ſo doth he live,
which turn to duſt and powder.

PSALM L. W. W.

THe mighty God,
th'Eternal hath thus ſpoke,
And all the world
he will call and provoke:
Even from the Eaſt,
and ſo forth to the Weſt
2 From towards Sion,
which place he liketh beſt.
God will appear
in beauty moſt excellent:
Our God will come
before that long time be ſpent.
3 Devouring fire
ſhall go before his face,
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright,
To judge his folk
with equity and right,
5 Saying, Go to,
and now my Saints aſſemble:
My pact they keep,
their gifts do not diſſemble.

6 The heavens ſhall
declare his righteouſneſs,
For God is judge
of all things more and leſs.
7 Hear my people,
for I will now reveal:
Liſt Iſrael,
I will thee nought conceal.
Thy God, thy God
am I, and will not blame the
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hills,
cattel are mine own goods.
11 I know for mine,
all birds that are on mountains.
All beaſts are mine,
which haunt the fields and fountains.
12 Hungry if I were
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great Bulls or Buſſocks
Or drink the blood
of Goats, or of the flocks?
14 Offer to God
praiſe and hearty thankſgiving,
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou ſhalt be
Then will I help,
and thou ſhalt honor me
16 To the wicked,
Thus ſaith th'Eternal God

Why doſt thou preach
my laws and hests abroad?
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed.

My words, I ſay,
thou doſt reject and hate.
18 If that thou ſee
a thief, as with thy mate,
Thou run'ſt with him
and ſo your prey do ſeek:
And art all one
with bauds and ruffins eke,
19 Thou giv'ſt thy ſelf
to backbite and to ſlander:
And how thy tongue
deceives, it is a wonder.

20 Thou ſitteſt muſing,
thy brother for to blame:
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf:
yet though I keep long ſilence,
Once ſhalt thou feel
of thy wrongs juſt recompence.

22 Conſider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Leſt without help
I ſpoil you as a prey.
23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſaving health to imbrace.

Another of the ſame, by J. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the ſun doth riſe, unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on high,
the earth below likewiſe:
He will call forth, to judge and try,
his folk he doth deviſe.

5 Bring forth my Saints, ſaith he,
my faithful flock ſo dear:
Which are in band and league with me,
by law to love and fear.

6 And when theſe things are tride,
the heavens ſhall record,
That God is juſt, and all muſt bide
the judgment of the Lord.

7 My people, O give heed,
Iſrael, to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee:
thy ſacrifice is ſlack:
Thou offereſt daily unto me
much more then I do lack.

9 Think'ſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed,
on Goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fills:
And thouſands more of neat and kine,
that run wild on the hills.

The ſecond Part.

11 The birds that build on high,
in hills and out of ſight,
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Bulls fleſh have I mind,
to eat it doſt thou think?
Or ſuch a ſweetneſs do I find,
the blood of Goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows always
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliver thee,
that thou maiſt praiſe my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third Part.

19 When thou a thief doſt ſee,
by theft to live in wealth:
With him thou runſt and doſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile.

Thy lips thou doſt apply,
to ſlander and defame:
My tongue is taught to craft and lie,
and ſtill doth uſe the ſame.
5 Thou ſtudieſt to revile
thy friends to thee ſo near:
Such ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.
6 Hereat while I did wink,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
7 But ſure I will not let
to ſtrike when I begin;
Thy faults in order I will ſet,
and open all thy ſin.
8 Mark this I you require,
that have not God in mind,
leſt when I plague you in mine ire,
your help be far to find.
9 He that doth give to me
the ſacrifice of praiſe,
doth pleaſe me well: and he ſhall ſee
to walk in godly ways.

PSALM li. W.W.

O Lord conſider my diſtreſs,
and now with ſpeed ſome pity take,
My ſins deface, my faults redreſs
good Lord for thy great mercies ſake.
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinful act:
And purifie yet once again
my heinous crime and bloody fact.
3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin alas doth ſtill remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgments juſt and right.
5 It is too manifeſt, alas,
that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.
7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſtrait I paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſs.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins I thee deſire
which do in number paſs the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will,
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond Part.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torment end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joys again,
which I was wont in thee to find:
And let me thy free ſpirit retain,
which unto thee may ſtir my mind.
13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low
by mine example ſhall flee ſin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.
15 Touch thou my lips, my tongue unty
O Lord, which are the only key:
And then my mouth ſhall teſtifie
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.
17 The heavy heart the mind oppreſt,
O Lord, thou never doſt reject:
And to ſpeak truth it is the beſt,
and of all ſacrifice the effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jeruſalem thy grace,
build up the walls and love it ſtill.
19 Thou ſhalt accept then our offrings,
of peace and righteouſneſs, I ſay:
Yea calves and many other things,
upon thine altar will we lay.

Another of the ſame, by J.H.

HAve mercy on me, Lord, after
thy great abounding grace,
After thy mercies multitude,
do thou my ſins deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſtill
my ſin is in mine eyne.
3 Againſt thee, thee alone, I have
offended in this caſe:
And evil have I done before
the preſence of thy face.
4 That in the things that thou haſt done
upright thou maiſt be tryde:
And eke in judging that the doom
may paſs upon thy ſide.
5 Behold in wickedneſs, my kind
and ſhape I did receive:
And lo, my ſinful mother eke
in ſin did me conceive.

Why dost thou preach
my laws and hests abroad?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.

My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him
and so your prey do seek:
And art all one
with bauds and ruffins eke,
19 Thou giv'st thy self
so back-bite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou sittest musing
thy brother for to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And fear not when
he threateth with his word:
Lest without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to imbrace.

Another of the same, by I. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise:
He will call forth, to judge and try,
his folk he doth devise.

5 Bring forth my Saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear.

6 And when these things are tride,
the heavens shall record,
That God is just, and all must bide
the judgment of the Lord.

7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee:
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattel young or old?
Or else so much desire to feed,
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wild on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great flore,
and all therein is mine?

13 To Bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetness do I find,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame,
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runst and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

21 Th

Thy lips thou doſt apply,
to ſlander and defame:
My tongue is taught to craft and lie,
and ſtill doth uſe the ſame.
4 Thou ſtudieſt to revile
thy friends to thee ſo near:
With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.
5 Hereat while I did wink,
although I did not ſee:
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
6 But ſure I will not let
to ſtrike when I begin;
Thy faults in order I will ſet,
and open all thy ſin.
7 Mark this I you require,
that have not God in mind,
leſt when I plague you in mine ire,
your help be far to find:
8 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well: and he ſhall ſee
to walk in godly ways.

PSALM li. W.W.

O Lord conſider my diſtreſs,
and now with ſpeed ſome pity take,
My ſins deface, my faults redreſs
good Lord for thy great mercies ſake.
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinful act:
And purifie yet once again
my heinous crime and bloody fact.
3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin alas doth ſtill remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgments juſt and right.
5 It is too manifeſt, alas,
that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.
7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſhall I paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſs.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins I thee deſire
which do in number paſs the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will,
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond Part.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torment end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joys again,
which I was wont in thee to find:
And let me thy free ſpirit retain,
which unto thee may ſtir my mind.
13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low
by mine example ſhall flee ſin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.
15 Touch thou my lips, my tongue unty
O Lord, which art the only key:
And then my mouth ſhall teſtifie
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upright thou maiſt be tryde:
And eke in judging that the doom
may paſs upon thy ſide.
5 Behold in wickedneſs, my kind
and ſhape I did receive;
And lo, my ſinful mother eke
in ſin did me conceive.

6 But lo, the truth in inward parts
is pleaſant unto thee:
And ſecrets of thy wiſdom thou
reveal'd haſt to me.

7 With hyſop, Lord, beſprinkle me
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of joy and gladneſs make thou me
to hear the pleaſant voice:
That to the bruiſed bones which thou
haſt broken may rejoyce.

9 From the beholding of my ſins,
Lord turn away thy face:
And all my deeds of wickedneſs
do utterly deface:
10 O God, create in me a heart,
unſpotted in thy ſight:
And eke within my bowels, Lord,
renne a ſtable ſprite.
11 Ne caſt me from thy ſight nor take
thy holy Spirit away:
The comfort of thy ſaving health
give me again, I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy ways, and wicked ſhall
be turned to thy lore.

The ſecond Part.

13 O God that art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſs
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, unloſe:
The praiſes of thy Majeſty,
my mouth ſhall ſo diſcloſe.

15 I would have offered ſacrifice,
if that had pleaſed thee:
But plea'd with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.

17 In thy good will deal gently, Lord,
to Sion, and withal
Grant, that of thy Jeruſalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
upon thine altar lay.

PSALM lii. J. H.

WHy doſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a raſor ſharp.

3 On miſchief why ſetſt thou thy mind,
and wilt not walk upright?
Thou haſt more luſt falſe tales to find,
than bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood, and wrong:
Thy lips have learn'd the flattering ſtile,
O falſe deceitful tongue!

5 Therefore ſhall God for aye confound,
and pluck thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe thee, Lord,
And in reproach of thee withall
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I as Olive freſh and green,
ſhall ſpring and ſpread abroad,
For why? my truſt all times hath been
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy name always,
wherein thy Saints rejoyce.

PSALM liii. T. S.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they alſo
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on ſons of men
from heaven all abroad,
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reject'd are of God.
8 O Lord give thou thy people health,
and thou, O Lord, fulfil
Thy promiſe made to Iſrael,
from out of Sion hill.

hen God his people shall restore,
at erst were captive led:
n Jacob shall therein rejoyce,
nd Israel shall be glad.

PSALM liv. J.H.

OD save me for thy holy Name,
and for thy goodness sake:
n the strength (Lord) of the same,
I do my cause betake.
Regard, O Lord, and give an ear
me when I do pray:
w down thy self to me and hear
the words that I do say.
For strangers up against me rise,
nd tyrants vex me still:
hich have not God before their eyes,
they seek my soul to spill.
But lo, my God doth give me aid,
the Lord is straight at hand:
ith them by whom my soul is staid,
the Lord doth ever stand.
With plagues repay again all those
for me that lie in wait:
al in thy truth destroy my foes
with their own snare and bait.
An offering of free heart and will,
then I to thee shall make:
nd praise thy Name, for therein still
great comfort I do take.
O Lord, at length set do me free
from them that craft conspire,
nd now mine eye with joy doth see
on them my hearts desire.

PSALM lv. J. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.
Because my foes with threats and cries,
oppress me through despight:
And so the wicked sort likewise
to vex me have delight.
For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.
My heart doth faint for want of breath
it panteth in my brest:
The terrors and the dread of death,
do work me much unrest.
Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withal,
that I no shift can make.
But I did say, Who will give me
the swift and pleasant wings
Of some fair Dove, that I may flee,
and rest me from these things?
So Lo then I would go far away,
to flie I would not cease:
And I would hide my self and stay
in some great wilderness.
I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blasts of boisterous wind.
Divide them Lord, and from them put
their devilish double tongue:
For I have spi'de their City full
of rapine, strife, and wrong.
Which things both night and day
do close her as a wall: (throughout
In midst of her is mischief stout,
and sorrow eke withal.
Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud, and guile.

The second Part.

If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.
But thou it was, my fellow dear,
which friendship didst pretend;
And didst my secret counsel hear,
as my familiar friend.
With whom I had delight to talk,
in secret and abroad:
And we together oft did walk
within the house of God.
Let death in haste upon them fall,
and send them quick to hell:
For mischief raigneth in the hall,
and parlour where they dwell.
But I unto my God will cry,
to him for help I flee;
The Lord will help me by and by
and he will succour me.
At morning, noon, and even tyde,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.
To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.
The Lord that first and last doth raign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.
For sure, there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands
Upon their friends they bid their
which wherein covenant knit:
Of friendship to neglect the bands,
they pass or care no whit.

23 While they have war within their (hearts
as butter are their words:
Although their words were ſmooth as oyl
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nourish thee:
For in no wiſe will he accord
the juſt in thrall to ſee.
25 But God ſhall caſt them deep in pit,
that thirſt for blood always:
He will no guileful man permit
to live out half his days.
26 Though ſuch be quite deſtroy'd and (gone,
in thee, O God, I truſt;
I ſhall depend thy grace upon,
with all my heart and luſt.

PSALM lvi. J.H.

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to ſwallow me out right:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraid
with boaſts and brags of pride;
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſays,
what fleſh can do to me.
5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take,
is how to work me ill.
6 They all conſent themſelves to hide
cloſe watch for me to lay:
They ſpie my paths, and ſnares have tide
to take my life away.
7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſs by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the Word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.
11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vows always;
And I, O Lord, all times to thee
will offer thanks and praiſe.
13 My ſoul from death thou doſt defend,
and keepſt my feet upright
That I before thee may aſcend
with ſuch as live in light.

PSALM lvii. J.H.

TAke pity for thy promiſe ſake,
have mercy Lord on me:
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings
I ſo my ſelf full faſt:
Till miſchief, malice, and like things
be gone and overpaſt.
3 I call upon the God moſt high,
to whom I ſtick and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight,
That to devour me have afraid,
his mercy, truth and might.
5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpears and arrows long,
as ſharp as I have ſeen: (tongue
They wound and cut with their quick
like ſwords and weapons keen.
7 Set up and ſhew thy ſelf, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy Majeſty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my ſoul to ſnare,
but they are faln in it.
9 My heart is ſet to laud the Lord,
in him to joy alwaies:
My heart, I ſay, doth well accord
to ſing his laud and praiſe.
10 Awake my joy, awake, I ſay,
my lute, my harp, and ſtring:
For I my ſelf before the day,
will riſe, rejoyce, and ſing.
11 Among the people I will tell
the goodneſs of my God:
And ſhew his praiſe that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any ſtar,
that ſhineth in the ſkie.
13 Set forth and ſhew thy ſelf, O God,
above the heavens bright:
Extol thy praiſe on earth abroad,
thy majeſty and might.

PSALM lviii. J.H.

YE Rulers that are put in truſt,
to judge of wrong and right;

Be

Be all your judgments true and just,
not knowing meed or might?
2 Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.
3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
4 In them the poyson and the breath
of serpents do appear:
Yea, like the Adder that is deaf,
and fast doth stop her ear.
5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.
6 O God break thou their teeth at once
within their mouths throughout:
The tusks that in their great jaw-bones
like lions whelps hang out.
7 Let them consume away and waste,
as waters run forth right:
The shafts that they do shoot in haste,
let them be broke in sight.
8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.
9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.
11 Then shall the world shew forth and tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

PSALM lix. J.H.

SEnd aid and save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord, preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.
3 For lo they wait my soul to take
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themselves prepare
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they flit and seek about,
as hounds they howl and grin:
And all the City clean throughout,
from place to place they run.
7 They speak of me with mouth alway,
but in their lips are swords.
They greed my death, and then would say,
what? none doth hear our words.
8 But Lord, thou hast their ways espide,
and laught therat apace:
The heathen folk thou dost deride,
and mock them to their face.
9 The strength that doth our foes withstand
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words & ruthless tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.
13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth raign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and spie.
15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all affaies.
17 Thou art my strength, thou hast me stand
O Lord, I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

PSALM lx. J.H.

O Lord, thou didst us clean forsake,
and scatterdst us abroad:
Such great displeasure thou didst take,
return to us, O God.
2 Thy might did move the earth so sore
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.
3 With heavy chance thou plaguest thus
the people that are thine:
And thou hast given unto us,
a drink of deadly wine.
4 But yet to such as fear thy Name,
a banner thou didst shew,

That they may triumph in the same,
because thy word is true.
5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his joyful tale:
I will divide Sichem by pace
and mete out Succoths vale.
7 Gilead is given to mine hand,
Manasse's mine besides,
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine ought'st to seek
for favour me unto.
9 But who will bring me at this tyde
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not, God, which didst forsake
thy folk, their land, and coasts:
Our wars in hand thou wouldst not take,
nor walk among our hosts.
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain. (might
12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight,
all those that us withstand.

PSALM lxi. H.

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.
3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts doth he reward
all those that fear his Name.
6 The King shall he in health maintain,
and to prolong his days,
That he from age to age shall raign,
for evermore always.
7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. H.

MY soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my help, and aid,
He is my stay that no pretence
shall make me much dismaid.
3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
None but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.
7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O put your trust in him always,
ye folk with one accord:
Pour out your hearts to him, and say,
Our trust is in the Lord.
9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, or stealth,
let vain delights be gone: (weald
Though goods well got flow in with
set not your hearts thereon.
11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
So that all sorts with thee shall find
according to their deed.

PSALM lxiii. H.

O God, my God, I watch betime
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

5 That I might see yet once again
thy glory, strength and might,
As I was wont it to behold
within thy Temple bright.
3 For why? thy mercies far surmounts
this life and wretched daies:
My lips therefore shall give to thee
due honour, laud, and praise.
4 And whilst I live I will not fail
to worship thee alway:
And in thy name I shall lift up,
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night tyde:
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee;
thy right hand is my power:
9 And those that seek my soul to stroy,
them death shall soon devour.
10 The sword shall them devour each one,
their carcasses shall feed
The hungry Foxes, which do run
their prey to seek at need.
11 The King and all men shall rejoice,
that do profess Gods Word:
For lyars mouths shall then be stopt,
which have the truth disturb'd.

PSALM lxiv. J H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy sleights shoot they their shaft,
the upright men to hit.
The just unwares to strike by craft,
they care of fear no whit.
5 A wicked work they have decreed,
in counsel thus they cry:
To use deceit let us not dread;
what? Who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
8 Their crafts and their ill tongues with a1
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought:
And praise his witty works, and tell
what he to pass hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might;
So shall they joy with mind and voice,
whose hearts are pure and right.

PSALM lxv. J H.

THy praise alone, O Lord, doth raign
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfil.
2 For that thou doest their prayers hear,
and dost thereto agree:
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein:
But, Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy houseard Temple he shall use
with pleasures that excel.
5 Of thy great Justice hear us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountains strong and stout
to stand in every shower.
7 The swelling seas thou dost asswage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signs to see,
Which morn and evening in great mirth
do pass with praise to thee.
9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost supply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distil,
and bless her fruit withal.
12 Thou deck'st the earth of thy good
with fair and pleasant crop:
Thy clouds distil their dew apace,
great plenty they do drop.
13 Whereby the deserts shall begin,
full great increase to bring:

The

The little hills ſhall joy therein,
much fruit in them ſhall ſpring.
14 In places plain the flock ſhall feed,
and rover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

PSALM lxvi. T.9.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extol his might with heart and voice,
give glory to the ſame.
2 How wonderful, O Lord, ſay ye,
in all thy works thou art?
Thy foes for fear ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout
in all praiſe the Name of God:
The laud thereof the world about
is ſhewd and ſet abroad.
4 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſs hath brought.

5 He laid the ſea like heaps on high,
therein a way they had
On foot to paſs both fair and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people give unto our God,
due laud and thanks always:
With joyful voice declare abroad,
and ſing unto his praiſe.
8 Which doth endue our ſoul with life
and it preſerve withal:
He ſtays our feet, ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their metals tride.
10 Although thou ſuffer us ſo long
in priſon to be caſt:
And there with chains and fetters ſtrong
to lie in bondage faſt.

The ſecond Part.

11 Although (I ſay) thou ſuffer men
on us to ride and reign:
Though we through fire and water run
of very grief and pain,
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I
to offer and to pray:
And there I will my ſelf apply
my vows to thee to pay.
14 The vows that with my mouth I ſpake
in all my grief and ſmart,
The vows I ſay which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full ſoft
all ye that fear the Lord:
What he for my poor ſoul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind,
Nor yet his mercy from me ſhut,
which I do ever find.

PSALM lxvii. J.H.

HAve mercy on us, Lord,
and grant to us thy grace:
To ſhew to us do thou accord,
the brightneſs of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad,
extol and laud the ſame.
4 Throughout the world ſo wide
let all rejoyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad,
extol and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace
ſhall bleſs us eke withal.

7 God ſhall us bleſs, I ſay,
and then both far and near,
The folk throughout the earth alway,
of him ſhall ſtand in fear.

PSALM lxviii. T.9.

LEt God ariſe, and then his foes
will turn themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the wax,
and wind blows ſmoke away,

5 In the presence of the Lord
the wicked shall decay.
But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extol the Name of Jah our God,
and him do magnifie.
5 The same is he that is above
within his holy place:
That father is of fatherless,
and judge of widows case.
6 Houses he gives, and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.
7 When thou didst march before thy folk
th'Egyptians from among: (ness
And brought'st them through the wilder-
which was both wide and long; (down,
8 The earth did quake, the rain pour'd
heard were great claps of thunder:
The mount Sinai shook in such sort
as it would break in sunder.
9 Thine heritage with drops of rain
abundantly was washt,
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou didst provide
of thine especial grace.

The second Part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power
shall flee and take the foil:
And women which remain at home
shall help to part the spoil.
13 And though you were as black as pots,
your hue shall pass the Dove:
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
ore Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitful hill,
and in heights others pass:
Yet Sion, Gods most holy hill,
doth far excel in grace.
16 Why brag ye thus, ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriors good and strong;
The Lord also in Sinai
is present them among.
18 Thou didst, O Lord, ascend on high,
and captive leadst thy foes all:
Which in times past thy chosen flock,
in bondage kept and thrall.
Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy Temple divine.
19 Now praised be the Lord for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.
21 Thus God will wound his enemies heads
and break the hairy scalp
Of those that in their wickedness
continually do walk.
22 From Basan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues im-
with licking of the same. (bru'd
24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with timbrel and with taber.
26 Now in the Congregation,
O Israel, praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their host:
With Zebulon and Nepthalim,
which dwelt about their coast.
28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

Yea, and strang Kings to us subdu'd,
shall do like in those days:
I mean to thee they shall present
their gifts of land and praise.
30 He shall destroy the spearmens ranks,
the calves and bulls of might;
And cause them tribute pay, and damn
all such as love to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their
unto their Lord and King. (hands
32 Therefore ye Kingdoms of the earth
give praise unto the Lord:
Sing Psalms to God with one consent,
Thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by the fearful thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
above the cloudy skie.

35 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSALM lxix. J.H.

SAve me, O God, and that with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods, I say,
that I am like be drownd.

3 With crying oft I faint, and quail,
my throat is hoarse and dry:
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
than hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canst tell;
And all the faults that I commit,
to thee are known full well.

7 O God of Hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake
that I do bear this blame:
In spight of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chast,
yea if I weep and mone;
Yet in my teeth this thing is cast,
they pass not thereupon.
12 If I for pain and grief of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.
13 Both high and low and all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight
it is their chief pastime,
To seek which way to work me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thy aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep,
From such as owe me wrath and ire,
and from the waters deep.
17 Lest with the waves I should be drownd
and depth my soul devour,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kind;
And as thy mercy is most dear,
Lord have me in thy mind.
19 And do not from thy servant hide,
nor turn thy face away:
I am oppress on every side,
in haste give ear, I say.
20 O Lord unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou know'st, and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my (heart
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.
24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing see;
Bow down their backs and do them bind
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:

Let

let thy diſpleaſure in thine ire,
take hold upon them all.
17 As deſarts dry their houſe diſgrace,
their off-ſpring eke expel:
That none thereof poſſeſs their place,
nor in their tents do dwell.
18 If thou doſt ſtrike the man to tame,
on him they lay full ſore.
And if that thou doſt wound the ſame,
they ſeek to hurt him more.
19 Then let them heap up miſchief ſtill,
(ſith they are all pervers)
That of thy favour and good will
they never have a part.
20 And raze them clean out of thy book
of life, of hope, of truſt:
That for their names they never look
in number of the juſt.

The fourth Part.

21 Though I, O Lord, with wo and grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.
22 That I may give thy name the praiſe
and ſhew it with a ſong;
I will extol the ſame alwaies,
with hearty thanks among.
23 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Then either oxe or calf can be,
that hath both hoof and horn.
24 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold
your life for aye ſhall dure.
25 For why? the Lord of hoſts doth hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
26 Wherefore the ſkie and earth below,
the Sea with flood and ſtream:
His praiſe they ſhall declare and ſhew,
with all that live in them.
27 For ſure our God will Sion ſave,
and Juda's cities build:
Much folk poſſeſſion there ſhall have
her ſtreets ſhall all be filled.
28 His ſervants ſeed ſhall keep the ſame,
all ages out of mind:
29 And there all they, that love his Name,
a dwelling place ſhall find.

PSALM lxx. J.H.

O God to me take heed,
of help I thee require:
O Lord of hoſts with haſte and ſpeed,
help, help I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.
3 Confound them that apply,
and ſeek to work me ſhame;
And at my harm do laugh and cry,
ſo ſo, there goes the game.
4 But let them joyful be
in thee with joy and wealth:
Which only truſt and ſeek to thee,
and to thy ſaving health.
5 That they may ſay always,
in mirth and one accord:
All glory, honour, laud and praiſe
be given to thee, O Lord.
6 But I am weak and poor,
come Lord thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlack.

PSALM lxxi. J.H.

MY Lord my God in all diſtreſs,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.
2 As thou art juſt defend me, Lord,
and rid me out of dread:
Give ear and to my ſuit accord,
and ſend me help at need.
3 Be thou my rock to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men
and from their ſtrength and power.
From folk unjuſt, and eke from them
that cruelly devour.
5 Thou art the ſtay wherein I truſt,
thou Lord of Hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth
both evening and at morn.
7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now, and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee always.
9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.
10 Among themſelves my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond Part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.
12 Do not abſent thy ſelf away,
O Lord when need ſhall be:

But

But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppress them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assaies;
Still more and more, each time and tyde,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek for one
with thy good help, O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength and might may
to them that now be here: (shew
And that our seed thy power may know,
hereafter many a year.
20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
O! who is like to thee?

21 Thou madst me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all strife to cease,
and comfortst me again.

23 Therefore thy faithfulness to praise,
I will with viol sing:
My harp shall sound thy praise always,
O Israels holy King.
24 My mouth shall joy with pleasant voice
when I shall sing to thee:
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound
and speak it daily still:
For grief and shame do them confound,
that seek to work me ill.

PSALM lxxii. J.H.

LOrd, give thy judgments to the King,
therein instruct him well:
And with his son that princely thing,
Lord, let thy justice dwell.
2 That he may govern sprightly,
and rule thy folk aright:
And so defend through equity,
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:
And eke let little hills apply,
in justice to encrease.
4 That he may help the weak and poor
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or else the Moon by night.
6 Lord make the King unto the just,
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Until the Moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.
10 The Lords of all the isles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
give many a costly thing.

The second Part.

11 All Kings shall seek with one accord,
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.
14 He shall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabies gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountains of his land
of corn shall bear such throng:
That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall pass:

In

In plenty it ſhall far exceed,
and ſpring as green as graſs.
18 For ever they ſhall praiſe his Name,
while that the Sun is light:
And think them happy through the ſame,
all folk ſhall bleſs his might.
19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth every wondrous thing,
yea he himſelf alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

PSALM lxxiii. T.S.

HOwever it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, even at a pinch,
my ſteps awry gan glide.
3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain,
That wicked men all things ſhould have
without turmoil or pain.
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight.
5 And free from all adverſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks, as doth a chain;
And are even wrapt as in a robe,
with arrogancy and diſdain.
7 They are ſo fed, that even for fat
their eyes oft-times out ſtare:
And as for worldly goods they have
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of their wrong:
Which they have done to ſimple men,
and ever pry'd among.
9 The heavens and the living Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem.
10 The people of God oft-times turn back
to ſee their proſperous ſtate:
And almoſt drink the ſelf ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or underſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and live in reſt and peace.
13 Then why do I from wickedneſs,
my fantaſie refrain?
And waſh my hands with innocents,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth
ſuſtain rebuke and ſhame?
15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand.
17 Until the time I went into
thy holy place, and then
I underſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.
19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebb and paſs away.

The third Part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt;
22 So fond was I, and ignorant,
and in this point a beaſt.
23 Yet nevertheleſs by thy right hand
thou holdſt me always faſt:
24 And with thy counſel doſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh,
but thee in heaven above?
And in the earth there is no thing,
like thee that I can love.
26 My fleſh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the ſtrength,
my portion eke for ever.
27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

PSALM lxxiv. J.H.

WHy art thou (Lord) ſo long from us,
in all this danger deep?
Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord call thy people to thy thought,
which have been thine ſo long.

The

The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have mind therefore and think upon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They set as signs on every wall,
their banners splaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So shine the bills and swords of these
within thy Temple now.

7 The seeling sawd, the carved boards,
the goodly graven stones:
With axes, hammers, bills and swords,
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toil,
The house appointed to thy Name,
they raze down to the soil.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.
10 Yea thou no sign of help dost send
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this
and cease thine enemies strong? (shame
Shall they always blaspheme thy Name,
and rail on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out and be not slack
to give thy foes a rap.

The second Part.

13 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout the world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the head so great
of Whales that are so fell:
And gav'st them to the folk to eat,
that in the deserts dwell. (rise
16 Thou mad'st a spring with streams to
from rock both hard and high:
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they are begun:
Thou sets to serve us with their shine,
The light and eke the sun:
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heats, and winter-frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set,
to rail upon thy Name.
20 O let no cruel beasts devour
the Turtle that is true:
Forget not always in thy power
the poor that much do rue.

21 Regard thy covenant and behold
thy foes possess the land,
All sad and dark, forlorn and old,
our Realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy aye
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie,
Is more and more increast of those
that hate thee spitefully.

PSALM lxxv. J.H.

UNto thee, God, will we give thanks,
we will give thanks to thee;
Sith thy name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly ones,
Set not your horns on high.
4 I said unto them, Set not up
your raised horns on hie:
And see that you do with stiff neck,
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side:
Nor from forsaken wilderness,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone;
He putteth down the one, and sets
another in the Throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad:
8 As for the lees and filthy dregs,
that do remain of it;

The wicked of the earth ſhall drink,
and ſuck them every whit.

10 But I will talk of God, I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate
his praiſe for evermore.

11 In ſunder break the horns of all
ungodly men will I:
But then the horns of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

PSALM lxxvi. J.H.

TO all that now in Jury dwell,
The Lord is clearly known:
His name is great in Iſrael,
a people of his own.

2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpear, and ſhield:
And brake the fay to overthrow
in battel on the field.

4 Thou are more worthy honour, Lord,
more might in thee doth lie,
Than in the ſtrongeſt of the world,
that rob on mountains high.

5 But now the proud are ſpoild through (thee,
and they are fain on ſleep:
Through men of war no help can be,
themſelves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didſt them reprove,
As half on ſleep their chariots ſtood,
no horſemen once did move.

7 For thou art dreadful, Lord, indeed,
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath? (heard

8 When thou doſt make thy judgments
from heaven through the ground,
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in judgment for to ſpeak,
To ſave th'afflicted of the land,
on earth that are full weak.

10 The fury that in man doth raign
ſhall turn unto thy praiſe:
Hereafter (Lord) do thou reſtrain
their wrath and threats alwaies.

11 Make vows, and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful ſure is he.

12 For he doth take both life and might
from Princes great of birth,
And full of terrour is his fight
to all the Kings on earth.

PSALM lxxvii. J.H.

I With my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on hie,
and he my ſuit doth hear.

2 In time of grief I ſought to God,
by night no reſt I took:
But ſtretcht my hands to him abroad,
my ſoul comfort forſook.

3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.

4 Thou holdſt mine eyes always from reſt
that I alwaies awake:
With fear I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The days of old in mind I caſt,
and oft did think upon:
The times and ages that are paſt
full many years agone.

6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus:
So that henceforth no time he ſhall
be friendly unto us?

8 What, is his goodneſs clean decaid
for ever and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forgee
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?

10 At laſt I ſaid, My weakneſs is
the cauſe of this miſtruſt:
Gods mighty hand can help all this,
and change it when he luſt.

The ſecond Part.

11 I will regard and think upon
the working of the Lord,
Of all his wonders paſt and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſel wiſe.

13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath ſtrength to match thy might
of thee, O Lord our God?

14 Thou art a God that doſt forth ſhow
thy wonders every hour:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arm:
The ſons of Jacob that deſcend,
and Joſephs ſeed, from harm.

16 The waters Lord perceived thee,

the

the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did rain full plenteously.
The thunder in the air did crack,
thy shafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.

19 Thy ways within the sea do lie,
thy paths in waters deep;
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou leadst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

PSALM lxxviii. J.H.

ATtend my people to my law,
and to my words encline:
2 My mouth shall speak strange parables,
and sentences divine.
3 Which we our selves have heard and learn'd
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder. praise
5 To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being, as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their darts in day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion,
his counsel and his will
And all his works most magnifique
which he declared still.

The second Part.

12 What wonders to our fore-fathers
did he himself disclose:
In Egypt land within the field,
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of Rocks
that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord,
their sin they did encrease:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistruft,
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?

20 Behold he strake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe and hope, that he
Could always help and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food
were fed at their request;
26 He bad the East wind blow away,
and brought in the South-West.
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet, more and more they did desire
to serve their lusts and wills.
30 But as the meat was in their mouths,
his wrath upon them fell:
31 And slew the flower of their youth,
and choice of Israel.

32 Yet

32 Yet ſell they to their wonted ſin,
and ſtill they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he ſhortened,
and made their honour vain:
Their years did waſte and paſs away,
with terrour and with pain.
34 But ever when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength
their help and God moſt high.
36 Though in their mouths they did but
and flatter with the Lord: (gloſe
And with their tongues, & in their hearts
diſſembled every word.

The fourth Part.

37 For why their hearts were nothing bent
to him, nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he ſtill ſo merciful,
when they deſerv'd to die:
That he forgave them their miſdeeds,
and would not them deſtroy.
Yea many a time he turn'd his wrath,
and did himſelf adviſe;
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and even as a wind,
Paſſing away, and cannot well
return by his own kind.
40 How oftentimes in wilderneſs
did they the Lord provoke?
How did they move and ſtir the Lord
to plague them with his ſtroke?
41 Yet did they turn again to ſin
and tempted God eſt-ſoon:
Preſcribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he ſent them ſwarms of flies,
which did them ſore annoy.
And fill'd their countrey full of frogs,
which did their land deſtroy.

The fift Part.

46 Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the graſhopper. (vines,
47 With hail-ſtones he deſtroid their
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſum'd with froſt.
48 And yet with hail-ſtones once again
the Lord their cattel ſmote:
And all their flocks and herds likewiſe
with thunderbolts ſtill hot.
49 He caſt upon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and evil ſpirits,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence,
the man and eke the beaſt.
51 He ſtruck alſo the firſt-born all,
that up in Egypt came:
And all the cheif of men and beaſts
within the tents of Ham.
52 But as for all his own dear folk,
he did preſerve and keep:
And carried them through wilderneſs,
even like a flock of ſheep.
53 Without all fear both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea
were overwhelmed all.
54 And brought them out unto the coaſt
of his own holy land,
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land divide:
And in their tents he ſet the tribes
of Iſrael to abide.
56 Yet for all this, their God moſt high
they ſtir'd and tempted ſtill:
And would not keep his Teſtament,
nor yet obey his Will.
57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt Part.

58 And griev'd him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breſt:
The naughtineſs of Iſrael
he did ſo much deteſt.
60 Then he forſook the Tabernacle
of Shiloh, where he was
Right converſant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage.

63 Their

63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the ſword the prieſts alſo
did periſh every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then unto a ſhame
that was perpetual.

67 Then he the tent and tabernacle
of Joſeph did refuſe;
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell,
Even the noble mount Sion,
which he did love ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he had made
for ever to endure.
70 Then choſe he David, him to ſerve,
his people for to keep:
Whom he took up and brought away,
even from the folds of ſheep.

71 As he did follow th'Ewes with young,
the Lord did him advance:
To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM lxxix. J.H.

O God, the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints moſt dear,
abroad to birds they caſt:
The fleſh of them that do thee fear,
the beaſts devour and waſte.

3 Their blood throughout Jeruſalem,
as waters ſpik they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-ſtock,
almoſt the world throughout:
The enemies at us jeſt and mock,
which dwell our coaſts about.

5 Wilt thou, O Lord, thus in thine ire,
againſt us ever fume:
And ſhew thy wrath as hot as fire,
thy fokl for to conſume?
Upon thoſe people pour the ſame,
which did thee never know:
All Realms that call not on thy Name,
conſume and overthrow.

7 For they have got the upper hand,
and Jacobs ſeed deſtroid:
His habitation and his land,
they have left waſte and void.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow:
And aid us Lord in all aſſaults,
for we are weak and low.

The ſecond Part.

9 O God that giv'ſt all health and grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to us a people dumb,
In thy reproach rejoyce and ſay,
where is their God become?

Requir' (O Lord) as thou ſeeſt good,
befo: our eyes in ſight,
Of all theſe folk thy ſervants blood,
which they ſpilt in deſpight.
11 Receive into thy ſight in haſte,
the clamours, grief, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining iron ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which unto death are deſtinate,
and in their enemies hand.
12 The nations which have been ſo bold,
as to blaſpheme thy Name:
Into their laps wish ſeven fold,
repay again the ſame.
13 So we thy folk and paſture ſheep,
will praiſe thee evermore:
And teach all ages for to keep,
for thee like praiſe in ſtore.

PSALM lxxx. J.H.

THou Herd that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubims moſt bright:
Shew forth thy ſelf and do not let,
ſend down thy beams of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come help us, Lord ariſe.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightneſs of thy face,
and then full ſafe are we.

5 Lord God of hoſts, of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwell,
and wilt not hear them pray?
6 Thou doſt them feed with ſorrows deep
their bread with tears they eat:
And drink the tears that they do weep,
in meaſure full and great.

7 Thou

7 Thou haſt us made a very ſtrife
to thoſe that dwell about;
And that our foes do love a-life,
they laugh and jeſt it out.
8 O take us (Lord) unto thy grace
convert our hearts to thee:
ſhew forth to us thy joyful face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought ſt a vine full dear:
The heathen folk thou didſt expel,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did ſpring and grow apace,
and filld the land at laſt.

The ſecond Part.

11 The hills were covered about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her walls deſtroy?
her hedge pluckt up thou haſt:
That all the folk that paſs thereby,
thy vine may ſpoil and waſt.

13 The Boar out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts, return again,
from heaven look betime:
Behold, and with thy help ſuſtain
this poor vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet,
The ſame which thou didſt love ſo well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſon of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from thame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hoſts through thy good grace
convert us unto thee:
Behold us with a pleaſant face,
and then full ſafe are we.

PSALM lxxxi. J.H.

BE light and glad, in God rejoyce,
which is our ſtrength and ſtay:
Be joyful and lift up your voice,
to Jacobs God, I ſay.
2 Prepare your inſtruments moſt meet,
ſome joyful Pſalm to ſing:
Strike up with Harp and Lute ſo ſweet,
on every pleaſant ſtring.

3 Blow as it were in the new Moon,
with trumpets of the beſt:
As it is uſed to be done
at any ſolemn feaſt.
4 For this is unto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſs all his ſeed
ſhould ſtill obſerve the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not underſtand.

7 I from his ſhoulders took (ſaith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I helpt thee by and by:
And I did anſwer thee withal
in thunder ſecretly.

9 Yea at the waters of diſcord
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with muttering thou didſt move.
10 Hear, O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond Part.

11 Thou ſhalt no God in thee reſerve,
of any land abroad:
Nor in no wiſe to bow or ſerve
a ſtrange or foreign god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſk of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their hearts,
To walk in their own counſel ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard,
to walk within my way!
16 How ſoon would I confound their foes
and bring them down full low:
And turn my hand upon all thoſe,
that would them overthrow!

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him ſtill,
But of his folk the time and age
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop,
and fineſt of the wheat:

And

And made the rock with honey drop,
that they their fills should eat.

PSALM lxxxii. J.H.

AMid the press with men of might
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.
2 How long (saith he) will you proceed
false judgment to award,
And have respect for love of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherless and weak:
And when the poor man doth contend,
in judgment justly speak.
4 If ye be wise defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not see, or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise laws both all and some,
for gain are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.
8 Up, Lord, and let thy strength be known
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

PSALM lxxxiii. J.H.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.
2 For why, behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay.
5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and hand.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewise
doth Amalek conspire.
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sisera and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second Part.

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmanna were
the Kings of Midian.
12 Which said, Let us throughout [illegible]
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.
13 Turn them, O God, with storms as fast
as wheels that have no stay:
Or like the chaff which men do cast,
with windes to flie away.
14 Like as the fire with rage and fame,
the mighty forrests spills:
And as the flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire
and learn to seek thy Name.
17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withal.
18 That they may know and feel full well,
that thou art called Lord:
And that alone thou dost excel,
and raign throughout the world.

PSALM lxxxiv. J.H.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!
2 My soul doth long full sore to go
into thy courts abroad,
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows find a room to rest,
and save themselves from wrong:
And eke the swallow hath a nest
wherein to keep her young.

4 Thus

4 These birds full nigh thine Altar may
have place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house always:
For they all times thy facts do tell
and ever give thee praise.

6 Yea happy sure likewise are they
whose stay and strength thou art:
Which to thy house do minde the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
and thou their pits doth fill. (fast

7 From strength to strength they walk full)
no faintness there shall be:
And so the God of Gods at last
in Sion they do see.

8 O Lord of hosts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.

9 O Lord our shield, of thy good grace
regard, and so draw near:
Regard, I say, behold the face
of thine anointed dear.

10 For why? within thy Courts one day
is better to abide,
Than other where to keep or stay,
a thousand days beside.
Much rather would I keep a door
within the house of God,
Than in the tents of wickedness
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship give:
And no good thing shall he with-hold
from them that purely live.

12 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

PSALM lxxxv. I. H.

THou hast been merciful indeed,
O Lord unto thy land,
For thou restoredst Jacobs seed,
from thraldom out of hand.

2 The wicked ways that they were in
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou covered it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.

4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why? shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk for evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.

8 I will hark what God saith, for he,
speaks to his people peace,
And to his Saints, that never they
return to foolishness.

9 For why: his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet
in one to take their place:
And peace shall justice with kiss greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.

12 Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSALM lxxxvi. J. H.

LOrd bow thine ear to my requests
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.

2 Preserve my soul, because my ways
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me express,
defend me eke withal:
For through the day I do not cease
on thee to cry and call.

4 Comfort (O Lord) thy servants soul,
that now with pain is pin'd:
For unto thee (Lord) I extol
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou answerest me again.

8 Among the gods (O Lord) is none
with thee to be compar'd.

And none can do as thou alone,
the like hath not been heard.

The ſecond Part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy name.
10 For why thou art ſo much of might,
all power is thine own:
Thou workeſt wonders ſtill in fight,
for thou art God alone.
11 O teach me, Lord, the way, and I
ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee my God will I give praiſe,
with all my heart O Lord:
And glorifie thy Name always,
for ever through the world.
13 For why? thy mercy ſhew'd to me
is great, and doth excell:
Thou ſerſt my ſoul at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.
15 Thou Lord art merciful and meek,
full ſlack and ſlow to wrath:
Thy goodneſs is full great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercy grant,
thy ſtrength to me apply.
O help and ſave thine own ſervant,
thy handmaids ſon am I.
17 On me ſome ſign of favour ſhow:
that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou
doſt help and comfort me.

PSALM lxxxvii. J. H.

THat city ſhall full well endure,
her ground work ſtill doth ſtay
Upon the holy hills full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more than all the reſt
of Jacobs tents beſide.
3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rhahab I will caſt an eye,
and bear in mind the ſame:
And Babylon ſhall eke apply,
and learn to know thy name.
5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago
were born and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.
8 The trumpetters with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

PSALM lxxxviii. J. H.

LOrd God of health, the hope and way
thou art alone to me.
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on hie:
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with woe my heart is fill'd
and doth in trouble dwell:
My life and breath almoſt doth yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall,
And made as one among thoſe men
that have no ſtrength at all.
5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.
7 Yea like to one ſhut up full ſure
within the lower pit,
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me do lie,
And all thy ſtorms againſt me riſe,
my ſoul to vex and trie.
9 Thou puts my friends far off from me
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief and wo
I call to thee O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs, Lord,
be preached in the grave?
Or ſhall with them which are deſtroyd,
thy truth her honour have?
13 Shall they that lie in dark full low
of all thy wonders wot?
Or there ſhall they thy Juſtice know,
where all things are forgot?
14 But I, O Lord, to thee always
do cry and call apace:

My prayer eke ere it be day
ſhall come before thy face.
15 Why doſt thou, Lord, abhor my ſoul
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted, dying ſtill,
from youth this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear,
17 The furies of thy wrathful age
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſs withall.
18 All day they compaſs me about,
as waters at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.
19 Thou ſetteſt far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my ſighe are gone.

PSALM lxxxix. J.H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have ſaid, that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.
3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did Proteſt.
4 Thy ſeed for ever will I ſtay,
and ſtablish it full faſt:
And ſtill uphold thy Throne alway,
from age to age to laſt.
5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy ſaints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God:
7 God in aſſembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had,
8 Lord God of hoſts in all the world,
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.
9 The raging ſea by thine advice,
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill,
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroyd:
Yea, thou thy foes with mighty arm
haſt ſcatter'd all abroad.

The ſecond Part.

11 The heavens are thine, & ſtill have been
likewiſe the earth and land:
The world, and all that is therein,
thou foundedſt with thy hand.
12 Both North & South, with Eaſt & Weſt
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy Name.
13 Thine arm is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each hour
thou liſteſt up on hie:
14 In righteouſneſs and equity
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.
15 That folk is bleſt that knows aright
thy preſent power O God:
For in the favour of thy ſight
they walk full ſafe abroad,
16 for in thy Name throughout the day
they joy and much rejoyce:
And through thy righteouſneſs have the
a pleaſant fame and noiſe.
17 For why? their glory, ſtrength and ai
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on high.
18 Our ſtrength that doth defend us well
the Lord to us doth bring:
The holy One of Iſrael,
he is our guide and King.
19 Sometimes thy will unto thy Saints
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them
thy mind to make them know,
20 A man of might I have erect
your King and guide to be,
And ſet him up whom I elect,
among the folk to me.

The third Part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remain:
And with my arm alſo I will
him ſtrengthen and ſuſtain.
23 The enemies ſhall not him oppreſs
they ſhall him not devour:
Ne yet the ſons of wickedneſs
on him have any power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might,
25 My truth and mercy eke withal,
ſhall ſtill upon him lie:
And in my name his horn eke ſhall
be liſted up on high.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.

28 As my first born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still:
as I my self have told:
My faithful covenant to fulfil,
my mercy I will hold.

30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while heaven doth endure.

The fourth Part.

31 If thet his sons forsake my Law,
and so begin to swerve:
And of my judgments have none awe,
nor will not them observe.

32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.

34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with crafiness
and so my truth forgo.

35 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.

36 Once swar'e I by my holiness,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for ever more shall raign,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.

38 And as the Moon within the skie
for ever standeth fast:
A faithful witness from on hie,
so shall his kingdom last.

39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea thou art wroth with thine elect,
thine own anointed dear.

40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth Part. (might

41 Thou pluck'st his hedges up with his walls thou dost confounds
Thou beatest eke his bulwarks down,
and break'st them to the ground:

42 That he is sore destroy'd and torn,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
lo thou hast made to joy.

44 His sword's edge thou dost take away
that should his foes withstand:
To him in war no victory
thou giv'st not upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty days;
And rain'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away,
as fire consume and burn?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?

50 where is (O Lord) thine old goodness
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?

51 The great rebukes to mind I call,
that on thy servant lie:
The railings of the people all
born in my breft have I:

52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.

53 All praise to thee, O Lord of hosts;
both now and eke for aye,
Through skie and earth, and all the coast
Amen, Amen, I say.

PSALM xc. I. H.

THou Lord hast been our sure defence
and place of ease and rest:
In all time past, yea so long since,
as cannot be expresst.

2 Ere there was made mountain or hills
the earth and world abroad:
From age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief and
to dust, or clay, and then, (pain
And then thou saist, again, Return
again ye sons of men,

4 This

4 The laſting of a thouſand years,
what is it in thy ſight?
As yeſterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt carter them,
then is their life and trade
All as a ſleep, and like the graſs,
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy fervent wrath and fume
we are full ſore afraid.
8 The wicked works that we have wrought
thou ſeeſt before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our days do waſte,
thereof doth nought remain:
Our years conſume as words or blaſts,
and are not eall'd again.
10 Our time is threeſcore years and ten
that we do live on mold:
If one ſee fourſcore, ſurly then,
we count him wondrous old.

The ſecond Part.

11 Yet of this time the ſtrength & chief
the which we count upon,
Is nothing elſe but painful grief,
and we as blaſts are gone. (is there
12 Who once doth know what ſtrength
what might thine anger hath:
Or in his heart who doth thee fear,
according to thy wrath?

13 Inſtruct us, Lord, to know and try,
how long our days remain:
That then we may our hearts apply
true wiſdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy ſervants now,
and help them at their need.

15 Refreſh us with thy mercy ſoon,
and then our joy ſhall be,
All times ſo long as life doth laſt,
in heart rejoyce will we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the years wherein full ſore
affliction we have had.
17 O let thy work and power appear
and on thy ſervants light:
And ſhew unto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on us thy ſervants thus:
Confirm the works we take in hand,
Lord proſper them to us.

PSALM xci. J. H.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall cover thee,
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay,
to fear or be affright:
Of all the ſhafts that flie by day,
nor terrours of the night.
6 Nor of the plague that privily
doth walk in dark ſo fit:
Nor yet of that which doth deſtroy,
and at noon day doth waſte.
7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be,
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well reward:
That even like to their deſert
the wicked have reward.
9 For why? O Lord, I only truſt
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to fear
with thee it ſhall be well:
Nor yet the plague ſhall once come near
the houſe where thou doſt dwell.
11 For why? unto his Angels all,
with charge commanded he:
That ſtill in all thy ways they ſhall
preſerve and proſper thee.
12 And in their hands ſhall bear thee up
ſtill waiting thee upon:
So that thy foot ſhall never chance
to ſpurn at any ſtone.
13 Upon the Lions thou ſhalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth unto me,
I will acquit him quite:
And him defend, becauſe that he
doth know my Name aright.
15 When he for help on me doth cry,
an anſwer I will give:
And from his grief take him will I
in glory for to live. (wealth
16 With length of years and days o
I will fulfil his time:
The goodneſs of my ſaving health
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praiſe the higheſt Lord:

And to thy Name, O thou moſt high.
to ſing with one accord.
2 To ſhew the kindneſs of the Lord,
before the day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed inſtruments,
on Lute and Harp ſo ſweet:
With all the mirth you can invent,
of inſtruments moſt meet.
4 For thou haſt made me to rejoyce
in things ſo wrought by thee:
And I have joy in heart and voice,
thy handy-works to ſee.

5 O Lord, how glorious and how great
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
theſe things to paſs to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked at their will,
as graſs do ſpring full faſt:
They when they flouriſh in their ill,
for ever ſhall be waſte.
8 But thou art mighty, Lord, moſt High,
yea thou doſt raign therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorn
ſhalt lift my horn on hie:
With freſh and new prepared oyl,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high,
as Date trees bud and blow:
And as the Cedars mulkiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring
both fair and well beſeen:
And pleaſantly both bud and ſpring,
with Boughs and branches green.

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

PSALM xciii. J. H.

THe Lord as King aloft doth raign,
with glory goodly dight:
And he to ſhew his ſtrength moſt main,
hath girt himſelf with might.

2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure;
No might can make it move or fade,
at ſtay it doth endure.
3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe
they roar and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea, though the ſtorms ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make,
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

PSALM xciv, J. H.

O Lord thou doſt revenge all wrong,
That office 'longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men bear ſway
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce? (out
4 How long ſhall they with brags burſt
and proudly prate their fill:
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage,
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy:
They ſlay the children fatherleſs,
and none doth put them by.

7 And when they take thoſe things in hand
this talk they have of thee:
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man
he needs of right muſt hear:
He made the eye, all things muſt then,
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand:
Shall he not then your deeds direct?
how can you ſcape his hand?

The ſecond Part.

11 The Lord doth know the thoughts of
his heart he ſees full plain; (man

The

The Lord(I ſay)mans thoughts doth ſcan
and findeth them but vain.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe:
And through correction doſt procure
to teach him in thy Law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt.
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Until that Judgment be decreed
to juſtice to convert:
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain.

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodneſs, Lord, did ſo provide
to ſtay me up withall.

19 When with my ſelf I muſed much,
and could no comfort find:
Then Lord thy goodneſs did me touch,
and that did eaſe my mind,
20 Wilt thou inhaunt thy ſelf and draw
with wicked men to ſit:
Which with pretence inſtead of law,
much miſchief do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſs blood.
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God, to whom I flee,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefs all
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy,

PSALM xcv. J. H.

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praiſe:
In ſinging Pſalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods, throughout
in all the world abroad.

4 The ſecrets of the earth ſo deep
and corners of the land:
The tops of hills that are ſo ſteep:
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come, let us bow and praiſe the Lord
before him let us fall:
And kneel to him with one accord:
the which hath made us all,

7 For why? he is the Lord our God,
for us he doth provide,
We are his flock, he doth us feed,
his ſheep, and he our guide.
8 To-day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in deſert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee
yet ſtill they would not move.
10 Twice twenty years they did me grieve
and I to them did ſay,
They err in heart and not believe,
they have not known my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breſt,
That they ſhould never tread the path
to enter in my reſt.

PSALM xcvi. J. H.

SIng ye with praiſe unto the Lord
new ſongs with joy and mirth
Sing unto him with one accord,
all people on the earth.
2 Yea ſing unto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſalvation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why, the Lord is much of might
and worthy praiſe alway:
And he is to be dread of right,
above all gods, I ſay.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.
6 All Praiſe and honour eke do dwell
for aye before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe unto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe unto the Lord.

A scribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearful at his sight.
10 Tell all the world, be not agast,
the Lord doth raign above:
Yea, he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

PSALM xcvii. J. H.

THe Lord doth raign, whereat the earth
may joy with pleasant voice:
And eke the isles with joyful mirth
may triumph and rejoyce.
2 Both clouds and darkness eke do swell
and round about him beat:
Yea right and justice ever dwell,
and bide about his seat.
3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and shew
his justice forth abroad:
That all the world may see and know
the glory of our God:
7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall:
9 With joy shall Sion hear this thing,
and Judah shall rejoyce,
For at thy judgments they shall sing
and make a pleasant noise:
10 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other god.
11 All ye that fear the Lord, do this,
hate all things that are ill;
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladness, mirth, and just
to them of upright heart.
13 Ye righteous in the Lord rejoyce,
his holiness proclaim:
Be thankful eke with heart and voice,
and mindful of the same.

PSALM xcviii. J. H.

OSing ye now unto the Lord,
a new and pleasant song, (world
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devour:
And get himself the victory,
with his own arm and power.
3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his justice show,
in all the heathen sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalms:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.
7 Yea let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to judg and trie
the world and every wight:
And rule the people mightily
with justice and with right.

PSALM xcix. J. H.

THe Lord doth raign, although at it
the people rage full sore:
Yea he in Cherubims doth sit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he alost is set.

3 For all men praise thy mighty Name,
for it is fearful sure;
And let them magnifie the same,
that holy is and pure.
4 The Princely power of our King
doth love judgment and right,
Thou rightly rulest every thing
in Jacob through thy might.
5 To praise the Lord our God devise,
all honour to him do;
Before his Footstool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call;
When they did pray he heard them well,
and gave them answer all.
7 Within the cloud to them he spake,
then did they labour still,
To keep such Laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredst them again,
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord
within his holy hill,
For why? our God throughout the world
is holy ever still.

PSALM C. J. H.

ALl people that on earth do dwell,
sing to the Lord with chearful voice,
Him serve with fear, his praise forth tell,
come ye before him and rejoyce.
3 The Lord ye know is God indeed,
Without our aid he did us make,
We are his flock, he doth us feed,
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his Courts unto,
Praise, laud, and bless his Name always;
for it is seemly so to do.
5 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth,
Serve him and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep
Not we our selves, for we are his
own flock and pasture sheep.
3 O go into his gates always,
give thanks within the same,
With in his Courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the Lord
for evermore doth raign,
From age to age throughout the world,
his truth doth still remain.

PSALM CI. N.

I Mercy will and Judgment sing,
O Lord God unto thee,
2 And wisely do in perfect way
until thou come to me.
And in the midst of my house walk,
in pureness of my spirit:
3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily,
The lofty heart I cannot bear,
Nor him that looketh high.
6 Mine eyes shall be on them within
the land that faithful be,
In perfect way who walketh, shall
be servant unto me.
7 I will no guileful person have
within my house to dwell,
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the Land;
That I may from Gods City cut,
the wicked workers hand.

PSALM CII. N.

O Hear my prayer, Lord, and let
my cry come unto thee.
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call,
For as the smoak doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burnt,
my heart is smitten dead,
And withers like the Grass, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin.
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owl in desert is,
lo I am such an one,
I watch, and as the Sparrow on
the house top, am alone.
8 Lo daily in reproach of wite,
mine enemies do me scorn,
And they that do against me rage,
against me they have sworn.
9 Surely with ashes as with bread,
mine hunger I have fil'd.
And mingled have my drink with tears
that from mine eyes have fil'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdain,
For thou hast lift me aloft,
and cast me down again.

11 The daies wherein I pass my life,
Are like the fleering made:
And I am withered like the grass,
which soon away doth fade.
12 But thou O Lord for ever dost,
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of Mercy, now the time
fweeter is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have,
compassion in their sprite.
15 Then shall the heathen people fear
the Lords most holy name:
And all the kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most noble in
his glory shall appear.
17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdom, with accord,
Shall be assembled for to do
their service to the Lord.

The Third Part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies
thus I therefore did say:
24 My God in midst of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.
25 Thou the foundation of the earth
before all times hast laid:
And Lord the heavens, are the work
which thine own hands have made
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change
and changed they shall be:
But thou shalt still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure.
And in thy sight their happy seed
for ever shall stand sure.

PSALM ciii, T S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts
shew not thy self unkinde
And suffer not his benefits
to slip out of thy mind.
3 That gave the pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodness thy desire
and did prolong thy youth:
Like as the Eagle cast her bill,
whereby her age renu'th.
6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.
7 His way and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all.
As far as is the Sun-rising
full distant from his fall.

The

The ſecond Part.

13 And look what pity parents bear
unto their children bear:
Like pity beareth God to ſuch
as worſhip him in fear. (ſhape,
14 The Lord that made us, knows our
our mold and faſhion juſt:
How weak and frail our nature is
and how we are but duſt.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field
that fades full ſoon away.
16 Whoſe gloſs & beauty if my winds
do utterly diſgrace:
And make that after their aſſaults
ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord
with his ſhall ever ſtand:
Their childrens children ſhall receive
his righteouſneſs at hand.
18 I mean, which keep his covenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the ſeat
and foot ſtool of the Lord:
And by his power imperial
he governs all the world.
20 Ye Angels which are great in power
praiſe ye and bleſs the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſt and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in every place
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul
praiſe ye alſo the ſame.

PSALM civ. W. K.

MY ſoul praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appear?
So paſſing in glory
That great is thy fame:
Honour and Majeſty
in thee ſhine moſt clear.

2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſs may ſee.
The heaven in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full ſure
Which as his chariot
are made him to lean,
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerve,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro.
To ſave or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power.
6 The deep a fair covering
for it made thou haſt:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And ſo give due place
thy word to obey:
At thy voice of thunder
ſo fearful they be:
That in their great raging
they haſte ſoon away.

8 The mountains full high
they then up aſcend:
If thou doſt but ſpeak,
thy word they fulfil:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt
remain they do ſtill.

9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage
not that paſs they can:
For god hath appointed
they ſhall not return
The earth to deſtroy more,
which made was for man.

The ſecond Part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes
Which run do full faſt
among the huge hills.
11 Where both the wild aſſes
their thirſt oft times ſlakes.
And beaſts of the mountains
thereof drink their fills.

12 By theſe pleaſant ſprings
of fountains full fair,
The fowls of the Air
abide all and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their ſongs ſhall excell.

[I] The

13 The mountains so meist,
the clouds he doth vie:
The earth with his works
is wholly repleat.
14 So as the brute cattel
he doth not refuse:
But grass doth provide them,
and herb for mans meat.
15 Yea bread, wine, and oyle
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long.
17 In these may birds build,
and make there their nests:
In firre-trees the Storks
remain and abide.
18 The high hills are succours
for wild goats to rest:
And eke the rocks stony
for Conies to hide.
19 The Moon then is set
her seasons to run:
The dayes from the night,
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.
20 When darkness doth come
by Gods will and power:
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which giv'st them food.
22 As soon as the Sun
is up, they retire;
To couch in their dens
then are they full fain:
23 That man to his work may
as right doth require:
Till night come and call him
to take rest again.

The Third Part.

24 How sundry, O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound.
And as for thy riches,
they pass all mens thoughts.
25 So is the great sea,
which large is and broad;
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at road:
The Whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them relieve,
And each in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give;
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.
30 Again when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue;
Then are they created
as thou hast decreed:
And dost by thy goodness
the dry earth renew.
31 The praise of the Lord
for ever shall last;
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smoak at his voice.
33 To this Lord and God
sing will I always,
So long as I live,
my God praise will I,
34 Then am I most certain
my words shall him please,
I will rejoyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame.
But as for my soul now
let it still desire,
And say with the faithful,
praise ye the Lords Name.

PSALM Cv. N.

GIve praises unto God the Lord,
and call upon his Name,
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise;
And talk of all his wondrous works
that he hath wrought always.
3 In honour of his holy Name
rejoyce with one accord,
And let the heart also rejoyce
of them that seek the Lord.

4 Seek

4 Seek ye the Lord, and seek the strength
of his eternal might,
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindful heart,
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his servant are the seed;
Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is I say,
the mighty Lord our God,
And his most rightful judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore,
to thousands of degrees.

The second Part.

9 The Covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey;
And for eternal covenant
so Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your Inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appear,
Yea very small and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a sure abode;
And while from sundry Kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take,
But even the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be,
Ne do the Prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stroid the store,
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in woe,
Whose feet they hert in stocks, whose soul
the Irons pierc'd also.
18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.

19 The King sent and delivered him
from prison where he was,
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him Lord to bear the sway,
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the Land,
And wisdoms lore his ancient men
might cause to understand.
23 Then into the Egyptian Land
came Israel also,
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they With
his people did entreat. hate
And did his Servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithful servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his sign
among them he did show,
And wonders in the land of Ham
then did they work also.

28 Darkness he sent, and made it dark
instead of brighter day,
And unto his Commission
they did not disobey.
29 He turn'd their waters into blood
he did their fishes slay. (place
30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and stony hail
instead of milder rain,
And fiery flames within their land
he sent unto their pain.

33 He smote their vines and all their trees
whereon their figs did grow,
And all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillars did
and Grashoppers abound,
35 Which ate the grass in all their land
and fruit of all their ground.

The fifth Part.

36 The first-begotten in their land
eke deadly he did smite,
Yea the beginning and first fruit
of all their force and might.
37 With gold and silver he them brought
from Egypt land to pass,

And

And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart:
For terror and the fear of them
was fain upon their hears,

39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quailes
to rain at their requeſt:
And fully with the bread of heaven
their hunger he repreſt:

41 He opened the ſtony rock,
and waters guſhed out:
And in the dry and parched ground
like rivers ran about.

42 For of his holy covenant
aye mindfull was he tho:
Which to his ſervant Abraham
he plighted long ago. (mirth

43 He brought his people forth with
and his elect with joy,
Out of the cruel land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitful lands:
The labour of the people eke
they took into their hands.

45 That they his holy ſtatures might
obſerve for evermore:
And faithfully obey his laws
praiſe ye the Lord therfore.

PSALM cvi. N.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:

2 who can expreſs the noble acts,
or all his praiſe display?

3 They bleſſed are that judgment keep,
and juſtly do alway:
With favour of thy people (Lord)
remember me I pray.

4 And with thy ſaving health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſee,

5 And with thy peoples joy I may
a joyful mind poſſeſs:
And may with thine inheritance
a glorying heart expreſs.

6 Both we, and eke our fathers all,
have ſinned every one:
We have committed wickedneſs,
and lewdly we have done.

7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all
yet did not underſtand.

Nor yet thy mercies multitude
did keep in thankful mind:
But at the ſea, yea the red-ſea,
rebelled moſt unkind.

8 Nevertheleſs he ſaved them
for honour of his Name:
That he might make his power known
and ſpread abroad his fame.

9 The red-ſea he did then rebuke,
and forthwith it was dry'd:
And as in wilderneſs, ſo through
the deep he did them guide,

10 He ſav'd them from the cruel hand
of their deſpiteful foe:
And from the enemies hand he did
deliver them alſo,

The ſecond Part.

11 The waters their oppreſſors whelm'd
not one was left alive:

12 Then they believ'd his word, & praiſe
in ſong they did him give.

13 But by and by unthankfully
his works they clean forgat:
And for his counſel and his will
they did neglect to wait.

14 But luſted in the wilderneſs,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.

15 And then their wanton mindes deſire
he ſuffered them to have:
But waſting leanneſs therewithal
unto their ſouls he gave,

16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.

19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſs of a Calf,
which feedeth on the graſs,
Thus they their glory turn'd, and all
their honour did deface.

21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red-ſea dreadful things
performed long agone.

23 Therefore for their ſo ſhewing them
forgetful and unkind:
To bring deſtruction on them all
he purpoſ'd in his mind:

Had

Had not his choſen Moſes ſtood
before him in the break
To turn his wrath, leſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to give:
Yea and the words that he had ſpoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore againſt them lifted he
his ſtrong revenging hand:
Them to deſtroy in wilderneſs,
ere they ſhould ſee the land,
27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal-peor then they did
adjoyn themſelves alſo:
And ate the offerings of the dead,
ſo they forſook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his ſore inkindled wrath
the plague upon them broke.
30 But Phinees ſtood up with zeal
the ſinners vile to ſlay:
And judgment he did execute,
and then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſneſs that day:
And from thenceforth ſo counted is
from race to race I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then punish'd for their ſake,
33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them
they ſlew the people tho,
35 But were among the heathen mix'd
and learn'd their works alſo.
36 And did their idols ſerve, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer up and ſlay.
38 Yea with unkindly murdering knife
the guiltleſs blood they ſpilt:
Yea their own ſons and daughters blood,
without all cauſe of guilt.
Whom they to Canans idols tho
offred with wicked hand:
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the works,
of their own filthy way;
And with their own inventions
a whoring they did ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen man
he gave them for a prey: (they
And made their foes their Lords, whom
were forced to obey.

The fifth Part.

42 Yea and their hareful enemies
oppreſt them in the land:
And they were humbly made to ſtoop
as ſubject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him ever more.
44 Therefore they by their wickedneſs
were brought full low to lie:
Yet when he ſaw them in diſtreſs
he hark'ned to their cry.
45 He call'd to mind his covenant,
which he to them had ſwore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the ſight of thoſe
That led them captive from their land
when erſt they were their foes.
47 Save us O Lord that art our God,
ſave us (O Lord) we pray,
And from among the heathen folk
Lord gather us away.
48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen.
praiſe ye the Lord therefore.

PSALM. cvii. W. K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy fayth no end
all morral men may ſee,
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were free
and how he wrought the ſame.
3 He gathered them forth of the lands
that lay ſo far about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wilderneſs,
and ſtrayed from the way,
And found no city where to dwell:
that ſerve might for their ſtay.
5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo void:

The

That faintness did them sore assault,
and eke their souls annoi'd.
6 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they prai'd.

7 And by that way which was most right,
he led them like a guide,
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confess his goodness then,
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd
whom thirst had made to faint,
The hungry soul with goodness fed,
and did them eke acquaint.
10 Such as do dwell in darkness deep,
where they on death do wait,
Fast bound to tast such troublous storm
as iron-chains do threat.

The second Part.

11 For that against the Lords own words
they sought for to rebel,
Esteeming light his counsels high,
which do so far excel.
12 But when he humbled them full low,
they then fell down with grief
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they prai'd.
14 For he from darkness out them brought
and from deaths dreadful shade,
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gates of brass
and brake them with strong hand,
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend,
But heap on more to those they have,
because they do offend.
18 Their souls so much did loath all meat
that none they could abide,
Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they prai'd.
20 For then he sent to them his words
which health did soon restore,
And brought them from those dangers
wherein they were before.

The third Part.

21 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks and also fear,
And speak of all his wondrous works
with glad and joyful chear.

23 Such as in ships and brittle barks
into the seas descend,
Their merchandise through fearful flood
to compass and to end.
24 These men are forced to behold
the Lords works what they be,
And in the dangerous Deep the same,
most marvellous they see.

25 For at his Word the stormy wind
ariseth in a rage,
And stirreth up the surges so,
that nought can them assuage.
26 Then are they lifted up so high,
the clouds they seem to gain,
And plunging down the depth until
their souls consume with pain.

27 And like a drunkard to and fro
nowhere now there they reel,
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state,
according as they prai'd.

29 For with his word the Lord doth make
the sturdy storms to cease,
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did crave,
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then,
And shew the Wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extol his Name.
And where the Elders do convent,
there let them do the same.

33 For running floods to dry deserts
he doth oft change and turn,
And drieth up as it were dust
the springing well and bourn.
34 A fruitful land with pleasures decks
full barren he doth make,
When on their sins that dwell therein
he doth just vengeance take.

35 Again, the wilderness full rude
he maketh fruit to bear,
With pleasant springs of waters clear
though none before were there.

36 Wherein

36 Wherein ſuch hungry ſouls are ſet,
as he doth freely chuſe:
That they a City might them build,
to dwell in for their uſe.
37 That they may ſow their pleaſant land
and vineyards alſo plant,
To yield them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſs them ſo:
Who doth alſo the brute beaſts make
by numbers great to grow.
39 But when the faithful are low brought
by the oppreſſors ſtout:
And minish do through many plagues
that compaſs them about.
40 Then doth he Princes bring to ſhame
which did them ſore oppreſs:
And likewiſe cauſed them to erre
within the wilderneſs.
41 But yet the poor he raiſeth up
out of their troubles deep:
And oft times doth his train augment
much like a floc'k of ſheep.
42 The righteous ſhall behold this ſight
and alſo much rejoyce:
Whereas the wicked and perverſe
with grief ſhall ſtop their voice.
43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſs of the Lord.

PSALM cviii. J. H.

O God my heart prepared is,
and eke my tongue is ſo:
I will advance my voice in ſong,
and giving thanks alſo:
2 Awake my viol and my harp,
ſweet melody to make:
And in the morning I my ſelf
right early will awake.
3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk
will ſing, O Lord to thee
4 Becauſe thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.
5 Above the ſtarry heavens high
exalt thy ſelf O God:
And Lord diſplay upon the earth
thy glory all abroad,
6 That thy dearly beloved may
be ſet at liberty:
Help O my God with thy right hand,
and hearken unto me.
7 God in his holineſs hath ſpoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be,
My head-ſtrength Ephraim, and law
ſtall Juda give for me.
9 Moab my waſh-pot, and my ſhoe
on Edom will I throw:
Upon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conveyed ſhall I be?
11 Is it not thou O Lord which late
hadſt us forſaken quite?
And thou O Lord which with our hoſts
didſt not go forth to fight.
12 Give us O Lord thy ſaving aid
when troubles do aſſail:
For all the help of man is vain,
and can no whit avail.
13 Through God we ſhall do valiant act
and worthy of renown:
He ſhall ſubdue our enemies
yea he ſhall tread them down.

PSALM cix N.

IN ſpeechleſs ſilence do not hold
O God thy tongue always:
O God even thou, I ſay that art
the God of all my praiſe.
2 The wicked and the guileful mouth
on me diſcloſed be:
And they with falſe and lying tongues
have ſpoken unto me.
3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert
againſt me they did fight.
4 For my good will they are my foes
but then 'gan I to pray:
5 My good with ill, my friendlineſs
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hateful foe to ſtand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.
8 Few be his days; his charge alſo
let thou another take:
9 His children let be fatherleſs
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place
where erſt they have been fed.
11 Let coverous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoil the fruit
of all his toyl before.
12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherleſs
will let their mercy fall.

The ſecond Part.

13 And ſo let his poſterity
for ever be deſtroyd:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wicked neſs
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man and ſought to ſlay
the woful-hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle wherewith he
may girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou O Lord, which art my God,
deal thou (I ſay) with me
After thy Name, deliver me
for great thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor:
And eke within my pained breſt
my heart is wounded ſore.

The third Part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the Grashopper, ſo I
am ſhaken off and fade.
24 With faſting long from needful food
enfeebled are my knees:
And all her farneſs hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach,
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord is thy mighty hand:
And that thou, thou haſt done it, Lord,
ſo ſhall they underſtand. (tho
28 Although they curſe with ſpite, yet
ſhalt bleſs with loving voice:
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce.

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by:
To ſave him from the man that would
condemn his ſoul to die.

PSALM cx. N.

THe Lord did ſay unto my Lord,
ſit thou at my right hand:
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.

3 And in the day on which thy might
and power they ſhall ſee:
Then hereby freewill-offerings ſhall
the people offer thee.
Yea with an holy worſhipping
then ſhall they offer all.
Thy births dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By th' order of Melchiſedeck,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately Kings
upon his wrathful day.

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head:
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royal head that day.

PSALM cxi. N.

WIth heart I do accord,
to praiſe and laud the Lord
In preſence of the juſt.
2 For great his works are found.
To ſearch them ſuch are bound,
As him do love and truſt.

3 His works are glorious
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould:
His mercy faileth never.

5 Such

Such as to him love bear,
portion full fair
He hath op for them laid,
or this they shall well find,
e will them have in mind,
And keep them as he said.

For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathen land
Did give into their hand,
Where they beheld his wonders.
7 Of all his works ensu'th
Both judgment right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure
Which equity doth end.

Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But always to prevail,
His holy Name be feard.
10 Whoso with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for aye.

PSALM Cxii W. K.

THe man is bleſt that God doth fear:
And that his law doth love indeed
2 His seed on earth God will up rear,
And bless such as from him proceed,
3 His house with good he will fulfill,
His righteousness endure shall still.
4 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy is always in his sight:
5 Yea pity moveth such to lend
He doth by judgment things expend.

6 And surely such shall never fail:
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see,
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 he did well for the poor provide,
His righteousness shall still remain
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea gnash his teeth thereat shall he
And so consume his state to see.

PSALM cxiii, W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord:
2 Yea blessed be always his Name;
3 Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame.
The Lord all people doth surmount,
As for his glory we may count.
Above the heavens high to be.
5 With God the Lord who may compare
Whose dwelling in the heavens are:
Of such great power and force is he,
6 He doth abase himself we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw;
His only mercy did him move.

8 And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

PSALM cxiv, W. W.

WHen Israel my Gods address,
from Pharaohs land was bent
And Jacobs house the strangers left,
and in the same train went.
2 In Judah God his glory shewd,
his holiness most bright:
So did the Israelites declare
his kingdom, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streams of Iordans flood
recoiled backwardly.
4 As Rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.

5 What ail'd the sea as all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shoak ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as tremblin' Lambs
for fear quiver and quake?

7 O earth confess thy Soveraign Lord,
and dread his mighty hand:
Before the face of jacobs God,
fear ye, both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause
guih out the fountains clear.

PSALM cxv. N,

NOt unto us, Lord, not to us,
but to thy name give praise:
Both for thy mercy and thy truth,
that are in thee always.
2 Why shall the heathen scorners say
where is their God become?
3 Our God in heaven is and what
he will, that hath he done.
4 Their idols silver are, and Gold,
works of mens hands they be:
5 they have a mouth and do not speak,
and eyes and do not see.
6 And they have ears joynd to their head
and do not hear at at all:
And noses eke they formed have,
and do not smell withal.

7 And

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord.
their help and shield is he.
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and even the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth,
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:
17 They that be dead do not with praise
set forth the Lords renown:
No any that into the place,
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice,
and prayer heard hath he:
2 When in my days I cal'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught & when,
I woe and sorrow found.
4 Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expreſt.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful tears
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsom cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight.
15 Right dear and precious in his sight,
the Lord doth save esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea-even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the worlds
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God
Praise ye the Lord I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confess and say:

[The

e mercy of the Lord our God
endureth still for aye.
In trouble and in heaviness
unto the Lord I cry'd:
hich lovingly heard me at large,
my suit was not deny'd.
The Lord himself is on my side,
I will not stand in doubt:
or fear what man can do to me,
when God stands me about.
The Lord doth take my part with them
that help to succour me:
herefore I shall see my desire
upon mine enemy
Better it is to trust in God,
than in mans mortal seed:
Or to put confidence in Kings,
or Princes in our need.
All nations have inclosed me,
and compassed me round:
t in the name of God shall I
mine enemies confound.
They kept me in on every side,
they kept me in I say:
t in the Lords most mighty Name
I shall work their decay.
They came about me all like Bees,
but yet in the Lords Name
quencht their thorns that were on fire
and will destroy the same.

The second Part.

Thou hast with force thrust sore at me
that I indeed might fall:
ut through the Lord I found such help
that they were vanquisht all.
The Lord is my defence and strength
my joy, my mirth, my song:
e is become for me indeed,
a Saviour most strong.
The right hand of the Lord our God
doth bring to pass great things:
e causeth voice of joy and health
in righteous mens dwellings.
The right hand of the Lord doth bring
most mighty things to pass:
is hand hath the preheminence,
his force is as it was.
I shall not die, but ever live
to utter and declare
he Lord his might & wondrous power,
his works and what they are.
The Lord himself hath chastened,
and hath corrected me:
ut hath not given me over yet
to death, as ye may see.
Set open unto me the gates
of truth and righteousness:
hat I may enter into them,
the Lords praise to express.
This is the gate even of the Lord
which shall not so be shut:
ut good and righteous men alway
shall enter into it.

The third Part.

I will give thanks to thee, O Lord,
because thou hast heard me;
And art become most lovingly
a Saviour unto me.
The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.
This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act,
This is the joyful day indeed
which God himself hath wrought
Let us be glad and joy therein,
in heart, in mind, in thought.
Now help us, Lord, and prosper us,
we wish with one accord:
Blessed is he that comes to us
in the name of the Lord.
God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.
Thou art my God, I will confess
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.
O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.

ALEPH:

BLessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods laws never start.
Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him swerve.
Doubtless such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way
without any wandring.
It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

O would to God it might thee please
my ways so to address:
That I might both in heart and voice
thy laws keep and confess.
So should no shame my Life attains,
whilst I thus set mine eyes:
And bend my mind always to muse
on thy sacred decrees.
Then will I praise with upright heart:
and magnifie thy Name,
When I shall learn thy judgments just,
and likewise prove the same.

8 And wholly will I give my ſelf
to keep thy lawes moſt right.
Forſake me not for ever Lord,
but ſhew thy grace and might.

BETH. The ſecond Part.

9 By what means may a young man beſt
his life learn to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy precepts to ſlide.
11 Within my heart and ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.
13 My lips have never ceaſed to preach
and publiſh day and night,
The judgments all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſs indeed,
Than all the treaſures of the earth,
which worldings make their meed.
15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark ſo will I aim
thy waies how I may walk.
16 My only joy, ſhall be ſo fix'd,
and on thy lawes ſo ſet:
That nothing can me ſo far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy Word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim, and ſhut up
ſo open and make bright,
That of thy law and marvellous works
I may have the clear ſight.
19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to clear.
20 My ſoul is ravith'd with deſire,
and never is at reſt:
But ſeeks to know thy judgments high,
and what may pleaſe thee beſt.
21 The proud men, and malicious,
thou haſt deſtroy'd each one:
And curſed are ſuch as do not
thy beſts attend upon.
22 Lord turn from me rebuke and ſhame,
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in council ſate,
and did againſt me ſpeak:
But thou thy ſervant thought how he
thy ſtatutes might not break.
24 For why thy covenants are my joy
and my hearts great ſolace:
They ſerve inſtead of counſellers,
my matters for to paſs.

DALETH. The fourth Part.

25 I am alas as brought to grave,
and almoſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
26 My waies when I acknowledged
with mercy thou didſt hear:
Hear now eft ſoon, and me inſtruct
thy lawes to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore,
haſte Lord to ſend relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me lend.
30 The way of truth both ſtraight & ſure
I have choſen and found.
I ſet thy judgments me before,
which keep me ſafe and ſound.
31 Since then (O Lord) I fore'd my ſelf
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I run with joyful cheer
where thy word doth me call.
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fifth Part.

33 Inſtruct me Lord in the right trade
of thy ſtatutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law
and I ſhall it obey:
With heart, and mind, and all my might
I will it keep I ſay.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord ſhield me with thy grace.
37 From vain deſires and worldly luſt
turn back mine eyes and ſight:
Give me the ſpirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promiſe, Lord
which

which thou haſt made to me,
which am thy ſervant, and do love
and fear nothing but thee:
39 Reproach and ſhame which I ſo fear
from me O Lord expell:
For thou doſt judg with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent
thy lawes to keep for aye:
Lord ſtrengthen me ſo with thy grace
that it perform I may.

VAU. The ſixth Part.

41 Thy mercies great and manifold
Let me obtain O Lord
Thy ſaving health let me enjoy
according to thy word.
42 So ſhall I ſtop the ſlandrous mouths
of lewd men and unjuſt:
For in thy faithful promiſes
ſtands my comfort and truſt.
43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgments wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth natural life preſerve:
Yea till this world ſhall be diſſolv'd,
thy law will I obſerve,
45 So walk will I, as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe
as things of moſt great fame:
Even before Kings I will them blaze,
and ſhrink no whit for ſhame.
47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd beſt:
and ſo will love them ſtill:
48 My hands I will lift to thy lawes,
which I have dearly ſought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. The ſeventh Part.

49 Thy promiſe which thou mad'ſt to me
thy ſervant, Lord, remember.
For therein do I put my truſt,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me aſſail:
For were my life not by thy word,
my life would ſoon me fail.
51 The proud and ſuch as God contemn,
ſtill made of me a ſcorn:
Yet would I not thy law forſake,
as he that were forlorn.
52 But call to mind, Lord, thy great work
thew'd to our fathers old:
whereby I felt the joy ſurmount
my grief an hundred fold,
53 But yet alas for fear I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy judgments upon them.
54 And as for me, I fram'd my ſong,
thy ſtatutes to exalt.
When I among the ſtrangers dwelt,
and troughts gan me aſſault.
55 I thought upon thy name, O Lord,
by night when others ſleep:
As for thy law, alſo I kept,
and ever will it keep.
56 This grace I did obtain, becauſe
thy covenants ſweet and dear
I did embrace and alſo keep
with reverence and with fear.

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my ſtay:
I have decreed and promiſed,
thy law to keep alway,
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therfore haſt promiſed
Lord, grant me of thy grace.
59 My life I have examined,
and try'd my ſecret heart;
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keep,
I did my ſelf prepare.
61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous judgments towards me
ſo great are and ſo hie:
That even at midnight will I riſe
thy Name to magnifie.
63 Companion am I to all them
which fear thee in their hearts
And never will for love nor dread
from thy commandments ſtart.
64 Thy mercies Lord moſt plenteouſly
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ninth Part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
have I thy ſervant felt.
66 Teach me to judge alweies aright,
and give me knowledge ſure:
For certainly believe I do
that thy precepts are pure.
67 Ere thou didſt touch me with thy rod
I err'd and went aſtray:
But now I keep thy holy Word,
and make it all my ſtay.
68 Thou art moſt good and gracious,
and

and giv'ſt moſt liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men have forg'd
againſt me many a lie:
Yet thy commandments ſtill obſerve
with all my heart will I.

70 Their hearts are ſwoln with worldly (wealth
as greaſe ſo are they fat.
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſilver and gold,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me Lord
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy laws in ure.

74 So they that fear thee ſhall rejoyce,
when ever they me ſee:
Becauſe I have learn'd by thy Word,
to put my truſt in thee.

75 When with thy Rods the world is (plagu'd
I know the cauſe is juſt:
So When thou doſt correct me Lord,
the cauſe juſt needs be muſt.

76 Now of thy goodneſs I thee pray,
ſome comfort to me ſend:
So thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercy pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give. (rence

78 Confound the proud whoſe falſe pre-
is me for to deſtroy:
But as for me thy hests to know
I will my ſelf imploy.

79 Whoſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.

80 My heart without all wavering
let on thy laws be bent:
That no confuſion unto me,
whereby I ſhould be ſhent,

C A P H. The eleventh Part.

81 My ſoul doth faint and ceaſeth not,
thy ſaving health to crave,
And for thy words ſake ſtill I truſt,
my hearts deſire to have.

82 Mine eyes do fail with looking for
thy word, and thus I ſay:
O when wilt thou comfort, Lord,
why doſt thou thus delay?

83 As a skin-bottle in the ſmoke
ſo am I parcht and dri'd,
Yet will I not out of my heart
let thy commandments ſlide.

84 Alas how long ſhall I yet live,
before I ſee the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pits
thinking to make me ſure.
Thus contrary to thy law
my hurt they do procure.

86 But thy commandments are all ſure,
and cauſeleſs they me grieve:
To thee therefore I do complain,
that thou mighſt me relieve.

87 Almoſt they had me clean deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abide,
and therein ſuccour found.

88 Reſtore me Lord again to life,
for thy mercies excel:
And ſo ſhall I thy covenant keep,
till death my life expell.

L A M E D, The twelfth Part.

89 In heaven Lord where thou doſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt graven there endure,

90 From age to age thy truth abides,
as doth the earth witneſs:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſs.

91 Even to this day we may well ſee
how all things perſevere
According to thine Ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my ſoul had comfort ſought:
Long time ere now in my diſtreſs
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.

94 No white to me can title make,
for I am only thine:
Save me therefore, for to thy laws,
mine ears and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait,
But I the while conſidered
thy noble works and great.

96 I ſee nothing in this wide world,
at length which hath no end,
But thy commandments and thy word
beyond all bounds extend.

M E M, The thirteenth Part,

97 What great deſire and fervent love,
do I bear to thy law?
All the day long I meditate
on it with reverent awe,

98 Thy word hath taught me far to paſs

my foes in policy:
For ſtill I hold it as a thing
of moſt excellency.

99 My teachers which did me inſtruct,
in knowledge I excel:
Becauſe I do thy covenants keep,
and them to others tell.
100 In wiſdom I do paſs alſo
the ancient men indeed:
And all becauſe to keep thy laws,
I held it aye beſt reed.

101 My feet I have reſtrained eke
from every evil way:
Becauſe that I continually
thy word might keep I ſay. (ments,
102 I have not ſwerv'd from thy judg-
nor yet ſhrunk any dell:
For why? thou haſt me taught thereby,
to live godly and well.

103 O Lord how ſweet unto my taſte
find I thy words alway,
Doubtleſs no honey in my mouth
feel ought ſo ſweet I may.
104 Thy laws have me ſuch wiſdom
that utterly I hate (learn'd
All wicked and ungodly ways,
in every kind or rate.

NUN. The fourteenth Part.
105 Even as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both ſworn and will perform
my promiſes doubtleſs,
That I will keep thy judgments juſt,
and them in life expreſs.

107 Affliction hath me ſore oppreſt,
and brought me to deaths door:
O Lord, as thou haſt promiſed,
ſo me to life reſtore. (voice
108 The offerings which with heart and
moſt frankly I thee give,
Accept, and teach me how I may
after thy judgments live.

109 My ſoul is ay ſo in my hand,
that dangers me aſſail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once ſwerve or go aſtray.

111 Thy law I have ſo claim'd alway,
as mine own heritage;
And why? for therein I delight,
and ſet my whole courage.
112 For evermore I have been bent
thy ſtatutes to fulfill:
Even ſo likewiſe unto the end
I will continue ſtill.

SAMECH, The fifteenth Part.
113 The crafty thoughts & double hearts
I do always deteſt:
But as for thy laws and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place
my ſhield and ſtrong defence:
Therefore have I thy promiſes
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the Commandments will I keep
of God my Lord alone.
116 As thou haſt prom's'd ſo perform,
that death me not aſſail:
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.
117 Uphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under thy feet,
as do thy ſtatutes break:
For nought avails their ſubtilty.
their counſel is but weak. (out
119 Like droſs thou caſt'ſt the wicked
where ere they go or dwell:
Therefore can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh alaſs is taken with fear,
as though it were benumm'd:
For when I ſee thy judgments ſtraight
I am as one aſton'd.

AIN. The ſixteenth Part.
121 I do the thing that lawful is,
and give to all men right:
Reſign me not to them that would,
oppreſs me with their might.
122 But for thy ſervant ſurety be,
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood:
123 Mine eys with waiting are now blind
thy help ſo much I crave:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly,
and favour to him ſhow:
Thy ſtatutes of moſt excellency
teach me alſo to know.
125 Thy humble ſervant (Lord) I am
grant me to underſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewiſe they have tranſgreſt
and none againſt them ſaid.
127 This is the cauſe wherefore I love
thy laws better than gold,
Or jewels fine which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt juſt,
and ſo them laid in ſtore:
All crafty and malicious ways
I do abhor therefore.

PE. The seventeenth Part.

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure
when they are try'd and found.
130 When men first enter into thy word,
they find a light most clear:
And very ideots understand,
when they it read or hear.

131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy name fear and love.

133 Direct my footsteps by thy Word,
that I thy will might know:
And never let iniquity
thy servant overthrow. (harms
134 From slanderous tongues & deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great flouds gush
of dreary tears that fall: (out
When I behold how wicked men
thy laws kept not at all.

TZADDI. The eighteenth Part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou doft sentence pronounce
thou art a righteous judge.
138 To render right and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most
for ever to endure: (just,
Also thy Law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The nineteenth Part.

145 With fervent heart I call'd & cri'd
now answer me, O Lord:
That thy commandments to observe
I may fully accord.
146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.
147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent § watch by night
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my voice
and pity on me take:
As thou was wont, so judge me Lord,
left life should me forsake.
150 My foes draw near and do procure
my death maliciously,
Which from thy law are far gone back,
and straid from it lewdly.

151 Therefore, O Lord, approach thou
for need doth so require, (near
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learnt
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attain,
And as thou hast me judg'd e're now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore:
Yet from thy laws I never shrunk,
nor went away therefore.
158 And truth it is for grief I die
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with

with heart moſt glad and fain:
As thou art good and gracious Lord,
reſtore my life again.
160 What thy word doth decree muſt be
and ſo it hath been ever:
Thy righteous judgments are alſo
moſt true and decay never.

SCHIN, The xxi. Part.

161 Princes have ſought by cruelty,
cauſleſs to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich ſpoils and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why thy holy law do I
above all things love beſt.
164 Seven times a day I praiſe the Lord
ſinging with heart and voice:
Thy righteous acts and wonderful,
ſo cauſe me to rejoyce.

165 Great peace & reſt ſhall all ſuch have
as do thy ſtatutes love.
No danger ſhall their quiet ſtate
impair or once remove.
166 My only health and comfort Lord,
I look for at thy hand:
And therefore have I done thoſe things,
which thou didſt me command.

167 Thy laws have been mine exerciſe
which my ſoul moſt deſir'd:
So much to them my love was bent,
that nought elſe I requir'd:
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) aright:
For all the things that I have done,
are preſent in thy ſight.

THAU. The xxii Part.

169 O Lord let my complaint and cry
before thy face appear:
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication,
tow'rd thee let find acceſs:
And grant me Lord deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay I ſhall:
Gods famous acts and noble laws
are juſt and perfect all.
173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſave:
For thy commandments to obſerve
choſen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none,
And in thy law and nothing elſe
I do delight alone.

175 Grant me therefore long days
thy name to magnifie:
And of thy judgments merciful
let me the favour try.
176 For I was loſt and went aſtray,
much like a wandring sheep:
O ſeek me, for I have not fail'd
thy commandments to keep.

PSALM Cxx. T. S.

IN trouble and in thral
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From lyars lips alway,
And tongues of falſe report,

3 What vantage or what thing
Get'ſt thou thus for to ſting,
Thou falſe and flattering lyar,
4 Thy tongue doth hurt i ween,
No leſs than arrows keen,
Or hot conſuming fire.

5 Alas too long I ſlack
Within theſe tents ſo black,
Which Kedar's are by name
By whom the flock elect,
And all of Iſaac's ſeed
Are put to open ſhame.

6 With them that peace did hate
I came a peace to make
And ſet a quiet life.
7 But when my tale was told,
Cauſleſs I was controld
By them that would have ſtrife.

PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſend.
2 The mighty God me ſuccour will
Which heaven and earth framed,
And all things therein named.

2 Thy foot from ſlip he will preſerve
And will thee ſafely keep,
For he will never ſleep:
4 Lo he that doth Iſrael conſerve,
No ſleep at all can him catch,
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever
6 The Sun ſhall not thee parch by day:
Nor the Moon not half ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtreſs
And will thy life ſure ſave,
And thou ſhalt alſo have
In all thy buſineſs good ſucceſs
8 Where ever thou goeſt in or out
God will thy things bring about.

PSALM Cxxii. *W. K.*

I D'd in heart rejoyce,
To hear the peoples voice,
In offering ſo willingly:
For let us up, ſay they,
And in the Lords houſe pray,
Thus ſpake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jeruſalem full fair:
3 Which art ſo ſeemly ſet
Much like a City neat,
The like whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Iſrael
Their Prayers ſhould together make,
5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain
To Davids houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
That comfort have by means of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM Cxxiii. *T. S.*

O Lord that heaven duſt poſſeſs,
I lift mine eyes to thee:
Even as the ſervant lifteth his,
his maſters hands to ſee. (hands
2 As handmaids watch their miſtris
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of us their mocking ſtocks,
the proud do us deſpiſe.

PSALM Cxxiv. *W. W.*

NOw Iſrael
may ſay, and that truly:
If that the Lord
had not our right ſuſtain'd,
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uprores,
and ſaid we ſhould all die.

3 Now long ago
they had devour'd us all:
And ſwallowed quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging ſtream
moſt proud and roaring noiſe,
Had long ago
o'rewhelm'd us in the deep.
6 But lov'd be God,
which doth us ſafely keep
From bloody teeth,
and their moſt cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowler's gin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have ſcaped thus.
8 God that made heaven
and earth is our help then:
His name hath ſav'd
us from the wicked men.

PSALM Cxxv. *W. K.*

SUch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be removed at no hand,
The Lord will count them right & juſt
So that they ſhall be ſure
For ever to endure.
2 As mighty mountains, huge & great
Jeruſalem about do cloſe:
So will the Lord do unto thoſe,
Who on his godly will do wait:
Such are to him ſo dear.
They never need to fear,
3 For though the righteous try doth he
By making wicked men his rod:
Leſt they through grief forſake their
It ſhall not as their lot ſtill be. (God,
4 Give Lord, to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide,
By crooked ways which they out-ſought
The Lord will ſurely bring to nought;
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame by *R. W.*

THoſe that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and miſery:

Their

Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion:

And as about Jeruſalem,
The mighty hills do it compaſs,
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in every need
His faithful people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God:
And will not ſuffer certainly,
The ſinners and ungodlies rod,
To tarry upon his family.
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs:
O Lord defend world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy Word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God wiſh them ſend pains without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts and us ſuccour,
That the right way from day to day
We may walk and him glorifie:
With heart deſire all that are here
Worſhip the Lord, and ſay Amen.

PSALM Cxxvi. *W. W.*

WHen that the Lord
again his Sion had forth brought
From bondage great
and alſo ſervitude extreme;
His work was ſuch
as did ſurmount mans heart and (thought,
So that we were
much like to them that uſe to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did ſhew us joyful men.

2 The heathen folk
were forced then this to confeſs:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy,
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end;
As to deſarts
the flowing rivers ſend.
5 Full true it is,
that they which ſow in tears indeed.
And time will come,
when they ſhall reap in mirth & joy,
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not impaired be.

PSALM. Cxxvii. *W. W.*

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand,
What men do build it cannot ſtand,
Likewiſe in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worn:
But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therefore mark well when ever ye ſee
That men have heirs to enjoy their land
It is the gift of Gods own hand.
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm,

5 O well is he that hath his quiver
Furniſh'd with ſuch artillery:
For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver
When that he pleads before the Judge,
Againſt the foes that bear him grudge.

PSALM Cxxviii. *T. S.*

BLeſſed art thou that feareſt God
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitful vines on thy houſe ſide,
ſo doth thy wife ſpring out.
Thy children ſtand like olive plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joys increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

PSALM Cxxix. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd
2 Oft they aſſail'd me from my youth

yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which with'reth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the Name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd to thee I make my mone,
When dangers me oppreſs:
Recall, I figh, plain and grone,
truſting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt,
unto this prayer mine.

3 O Lord our God, if thou weigh
our ſins and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art merciful,
and turn'ſt to us thy grace:
That we with hearts moſt careful
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

PSALM Cxxxi. M.

O Lord, I am not puft in mind,
I have no ſcornful eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt:
So have I Lord, behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay;
From this time forth for evermore.
from age to age, I ſay.

PSALM Cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe.
nor climb up to my bed,
Nor let my temples take their reſt,
nor the eyes in my head.

4 Till I have found out for the Lord,
a place to fit thereon:
5 An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata.
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were fouud.

7 We will aſſay, and go in now
his tabernacle there:
Before his foot-ſtool to fall down
and worſhip him in fear.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy Saints, and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake
refuſe not Lord, I ſay,
The face of thine anointed, Lord.
nor turn thy face away.

The ſecond Part.

11 The Lord to David ſwore in truth
and will not ſhrink from it:
Saying, the fruit of thy body
upon thy ſeat ſhall ſit:
12 And if thy Sons my Covenant keep,
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.

13 The Lord himſelf hath cheſe Sion,
and loves therein to dwell:
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſs with great increaſe
her victuals every where:
And I will ſatisfie with bread
the needy that be there.

15 Yea I will deck and cloth her Prieſts
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
a lattern bright and good.

17 As for his enemies, I will clothe
with

with ſhame for evermore:
But I will cauſe his crown to ſhine
more freſh than heretofore.

PSALM Cxxxiii. *W. W.*

O How happy a thing it is,
and joyful for to ſee
Brethren together faſt to hold
the band of amity!
2 It calls to mind the ſweet perfume,
and that coſtly ointment,
Which on the Sacrificer's head
by Gods precept was ſpent.

3 It wet not Aarons head alone
but drencht his beard throughout:
And finally it did run down
his rich attire about.
4 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his ſilver drops
the fields with fruit doth fill.

5 Even ſo the Lord doth powr on them
his bleſſings manifold:
Whoſe hearts & minds without all guile
this knot do keep and hold.

PSALM Cxxxiv. *W. W.*

BEhold and have regard,
ye ſervants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bleſs, and will conſerve
for evermore the ſame.

PSALM Cxxxv. N.

O Praiſe the Lord, praiſe him, praiſe
praiſe him with one accord: (him,
O praiſe him ſtill all ye that be
the ſervants of the Lord.
2 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his court and of his houſe,
praiſe him with one accord.

3 Praiſe ye the Lord for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
always to do the ſame,
4 For why? the Lord hath choſe Jacob
his very own you ſee:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed above all gods
moſt eaſie to intreat
6 For whatſoever pleaſed him
all that full well he wrought
In heaven, in earth, and in the ſea
which he hath made of naught,
7 He lifts up clouds ev'n from the earth
he makes lightnings and rain:
He bringeth forth the winds alſo,
he made nothing in vain.
8 He ſmote the firſt-born of each thing
in Egypt that took reſt:
He ſpared there no living thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy curſed King,
and his ſevere ſervants.

10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.
11 Sehon King of the Amorites
and Og King of Bathan:
He ſlew alſo the Kingdoms all
that were of Canaan.
12 And gave their land to Iſrael,
an heritage we ſee,
To Iſrael his own people
an heritage to be.

The ſecond Part.

13 Thy Name (O Lord) ſhall ſtill endure
and thy memorial.
Throughout all generations
that are or ever ſhall.
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.

15 The idols of th'heath'n are made
in all the coaſts and lands,
Of ſilver and of gold they be,
the works even of mens hands.
16 They have their mouths and cannot
and eyes that have no ſight: (ſpeak
17 They have eke ears & hear nothing,
their mouths be breathleſt quite.
18 Wherefore all they are like to them
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they ought be worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Levies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

PSALM Cxxxvi. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praiſe unto the God of gods,
for his mercy endureth for ever.
3 Give praiſe unto the Lord of lords,

for his mercy endureth for ever.
4 Which only doth great wondrous
for his mercy, &c. (works,
5 Which by his wisdom made the hea-
for his mercy, &c. (vens,
6 Which on the waters stretch'd the
for his mercy, &c. (earth,
7 Which made great lights to shine
for his mercy, &c. (abroad,
8 As Sun to rule the lightsome day,
for his mercy, &c.

9 The Moon and Stars to guide the
for his mercy, &c. (night,
10 Which smote Egypt with their first-
for his mercy, &c. (born,
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand & stretched arm,
for his mercy, &c.

13 Which cut the red Sea in two parts,
for his mercy, &c.
14 And Israel made pass there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.

17 He which did smite great noble kings
for his mercy, &c.
18 And which hath slain the mighty
for his mercy, &c. (kings,
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan-land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c,
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by *T. C.*

O Laud the Lord benigne,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally:
3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders only he
Doth work by his great power
For certainly, &c.

5 Which God omnipotent,
By his great wisdom he
The heavenly firmament
Did frame as we may see.
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainly, &c.

7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night,
For certainly, &c.

10 With grievous plagues and sores
All Egypt smote he than:
The first-born less and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh.
With his huge host of men,
And Chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great Kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name,
For certainly, &c.

20 And Og (the Giant large)
Of Bashan King also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c'

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did us call
In our moſt baſe degree,
24 And from oppreſſors all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth fulfil:
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firm and ſure,
Eternally.

PSALM Cxxxvii. W. W.

WHen as we ſate in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burſt out.
2 We hang'd our harps and inſtruments
the willow trees upon:
For in that place men for their uſe
had planted many a one.

3 Then they to whom we priſoners were
ſaid to us tauntingly:
Now let us hear your Hebrew ſongs
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowful heart to ſing
The praiſes of our loving God
thus under a ſtrange King?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever faſt:
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore (O Lord) remember now
the curſed noiſe and cry
That Edoms ſons againſt us made,
when they raz'd our City.
Remember Lord their cruel words,
when as with one accord
They cry'd, on, ſack and raze their walls,
in deſpight of the Lord.

8 Even ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought.
9 Yea bleſſed ſhall that man be call'd,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

PSALM Cxxxviii. N.

THee will I praiſe with my whole
my Lord my God always: (heart,
Even in the preſence of the gods
I will advance thy praiſe.
2 Toward thy holy Temple, I
will look and worſhip thee:
And praiſed in my thankful mouth
thy holy Name ſhall be.

Even for thy loving kindneſs ſake,
and for thy truth withal:
For thou thy Name haſt by thy word
advanced over all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.

4 Yea all the Kings on earth, they ſhall
give praiſe to thee O Lord:
For they of thy moſt holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in ſinging ſhall intreat:
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midſt of trouble I
do walk, yet ſhall I ſtand
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand;

Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord indures for aye,
Lord do me not forſake:
Forſake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou haſt me try'd and know'ſt
my ſitting thou doſt know
2 And riſing eke, my thoughts afar
thou underſtand'ſt alſo.
3 My paths, yea and my lying down
thou compaſſeſt always:
And by familiar cuſtom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'ſt and before,
thou lay'ſt thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attain until.

7 From ſight of thy all-ſeeing Spirit
Lord whither ſhall I go?
Or whither ſhall I flee away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
lo thou art preſent there:
In hell if I lie down below,
even there thou doſt appear.

9 Yea let me take the morning wing,
and let me go and hide:
Even there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea even thither alſo ſhall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkness shall
yet shroud me from thy sight:
Lo ev'n also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both alike alway.

The second Part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formless, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
17 Thethoughts therefore of thee O God,
how dear are they to me?
And of them all how passing great
the endless number be!
18 If I should count them, lo their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes:
23 Try me (O God) and know my heart
my thoughts prove and disclose:
24 Consider Lord if wickedness
in me there any be:
And in thy way (O God) my guide)
for ever lead thou me.

PSALM Cxl. N.

LOrd save me from the evil man,
and from the cruel wight
And from all those which evil do
imagine in their sprite.
2 Which make on me continual war,
their tongues so have they whet.
3 Like serpents underneath their lips
is Adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befal.
10 Let coals fall on them, let him cast
them in consuming flame:
And in deep pits so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.
12 I know the Lord th' afflicted will
revenge and judge the poor:
13 The just shall praise thy name, & shal
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
3 My Lord for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then

6 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the grave's mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSALM Cxlii. N.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk a snare
they slily laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared tho.
5 Then cry'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be.
7 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

PSALM Cxliii. N.

LOrd hear my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy justice answer me.
2 In judgment with thy servant Lord,
O enter not at all:
For justifi'd be in thy sight,
not one that liveth shall.
3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accombred sprite,
And in me was my troubled heart
amazed and affright.
5 Yet I record time past in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, lo I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.
7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.
9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.
11 For thy names sake with quickning grace
alive do thou me make:
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all
That do oppress my soul: for I
thy servant am and shall.

PSALM Cxliv. N.

BLest be §Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodness, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yield.
3 O Lord, what thing is man, that him
thou holdest so in prise:
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so pass his days so end.
5 As fleeting shade, bow down O Lord
the heavens and descend.
(smoke,
6 The mountains touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same:
7 Send down thine hand even from above
O Lord deliver me:
Take me from waters great, from hannd
of strangers make me free.
8 Whose subtil mouth of vanity,

and

and fondneſs doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viol, and on Inſtrument
of ten-ſtringed unto thee.
10 Even he it is that only gives
deliverance to Kings:
Unto his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave & ſhield
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner-ſtones,
like to a palace fair.
13 Our garners full, and plenty may
with ſundry ſorts be found,
Our ſheep bring thouſands in our ſtreets
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none do us invade:
There be no goings out nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM Cxlv. N.

THee will I laud my God and King,
and bleſs thy Name for aye:
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſs none can reach:
4 From race to race they ſhal thy works
praiſe, and thy power preach.
5 I of thy glorious Majeſty
the beauty will record:
And meditate upon thy works
moſt wonderful O Lord,
6 And they ſhall of thy power and of
thy fearful acts declare:
And I to publiſh all abroad,
thy greatneſs will not ſpare.
7 And they into the mention ſhall
break of thy goodneſs great:
And I aloud thy righteouſneſs
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praiſe thee, Lord,
and do thy honour ſpread,
11 Thy Saints do bleſs thee, and they do
thy kingdom's glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond Part.

13 And of his mighty kingdom the
to ſpread the glorious praiſe:
Thy Kingdom Lord a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall
their fliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is juſt in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that fear him will fulfil:
And he will hear them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him
that bear a loving heart:
But he them all that wicked are,
will utterly ſubvert.
21 My thankful mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for ever ſhall accord.

PSALM Cxlvi. J. H.

MY ſoul, praiſe thou the Lord always,
my God I will confeſs:
2 While breath & life prolong my days,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.
4 For why? their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Jacob's God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth & waters deep,
the heavens high withal:
Which doth his word and promiſe keep
in truth and ever ſhall.
7 With right always doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight,
The Lord (I ſay) doth love the right
and juſt man evermore.

9 He

9 He doth defend the fatherleſs,
and ſtranger ſad in heart:
And quit the widow from diſtreſs,
and ill mens ways ſubvert.

10 Thy Lord and God eternally
on Sion ſtill ſhall reign:
In time of all poſterity,
for ever to remain.

PSALM Cxlvii. N.

PRaiſe ye the Lord for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.

2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heals the broken in their heart
their ſores up doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdom infinite.
6 The Lord relieves the meek, & throws
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harp,
advance your ſinging voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.

9 He gives to beaſts their food, and to
young Ravens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that fear the Lord,
the Lord hath his delight:
And ſuch as do attend upon
his mercies ſhining light.

The ſecond Part.

12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayd.
14 Thy Children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wool, hoar-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgments he
gives Iſrael to know.

20 With every Nation hath he not
ſo dealt, nor have they known
His ſecret judgments ye therefore
praiſe ye the Lord alone.

PSALM Cxlviii. J. H.

GIve laud unto the Lord,
From Heaven that is ſo high,
Praiſe him in deed and word,
Above the ſtarry ſky.
2 And alſo ye,
His Angels all
Armies royal,
Praiſe him with glee.

3 Praiſe him both Moon and Sun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:
4 And eke no leſs,
Ye Heavens fair,
5 And clouds of the air,
His laud expreſs.

6 For at his word they were,
All formed as we ſee:
At his voice did appear
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extol and praiſe God's Name,
On earth ye Dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hills and mountains all
And trees that fruitful are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All Kings both more and leſs,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.
13 For his Name ſhall we prove
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bleſs,

The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfil,
And him obey.

PSALM Cxlix. N.

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyful in their King.
3 Let them sound praise with voice of (flute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

PSALM Cl. N.

YIeld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shews his power on high.
2 Advance his Name, and praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with Timbrel & with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 Whatever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.
Thou art the very Comforter
in all wo and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial.
The fire so bright, the love so clear,
and unction spiritual.
Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giv'st speech of grace:
That through thy help the praise of God
may stand in every place.
O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weakness
so feeble and so frail:
That neither flesh, the world, nor devil
against us do prevail.
Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.
To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadful day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant

Grant us, O Lord, through thee
the Father moſt of might:
That of his dear beloved Son
we may attain the ſight.
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.
Laud and praiſe be to the Father,
and to the Son equal:
And to the Holy Spirit alſo,
one God coeternal.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſs his Name,
unto the worlds laſt end.

The humble ſute of a ſinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the ſame from me.
But only thou whoſe aid I crave
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my tears and grievous grone:
Attend unto my ſuit, O Lord,
mark well my plaint and mone.
For ſin hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt my Lord and God,
who for my ſins was ſlain.
Whoſe bloudy wounds are yet to ſee,
though not with mortal eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhal enjoy the ſight of him,
and ſee his wounds and blood,
And as thine Angels and thy Saints
do now behold the ſame,
So truſt I to poſſeſs that place,
with them to praiſe thy Name.
But whilſt I live here in this vale,
where ſinners do frequent:
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.
Leſt that I tread the ſinners trace,
and give them my conſent,
To dwell with them in wickedneſs,
whereto nature is bent.
Only thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down then of my ſelf
cannot recover that.
Wherefore this is yet once again
my ſute and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalms to thee always.

Venite exultemus.

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our only Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.
To thank him for his benefits,
Always diſtributing:
Wherefore to him right joyfully
In Pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.
His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.
The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.
He is our God, our Lord, and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart,
Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime.
Whereas your fathers tempted me,
And try'd me every way:
They proved me, and ſaw my works,
What I could do or ſay.
Theſe forty years have I been griev'd
With this gen'ration:
And evermore I ſaid they err'd

In

In their imagination, (bred
Wherewith their hearts were ſore cum-
Long time and many days:
Wherefore I ſaid aſſuredly,
They have not known my ways.

To whom I in mine anger ſwore,
That they ſhould not be bleſt,
Nor ſee my joy celeſtial,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Son,
and to the Holy Ghoſt.
As it in the beginning was,
for ever heretofore:
And is now at this preſent time,
and ſhall be evermore.

The Song of Saint *Ambroſe*, called *Te Deum*.

WE praiſe thee God, we knowledg
the only Lord to be: (thee
And as eternal Father all
the earth doth worſhip thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.
O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heaven and earth thy praiſe is
and glory all abroad. (ſpread
The Apoſtles glorious company
yield praiſes unto thee:
The Prophets goodly fellowſhip
praiſe thee continually.
The noble and victorious hoſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world
doth knowledge thee always.
Father of endleſs Majeſty
they do acknowledge thee,
Thy Chriſt, thine honourable, true,
and only Son to be.
The Holy Ghoſt the Comforter,
of glory thou art King,
O Chriſt, and of the Father art
the Son everlaſting.
When ſinful mans decay in hand
thou tookeſt to reſtore:
To be inclos'd in Virgins womb,
thou dideſt not abhor.
When thou hadſt overcome of death
the ſharp and cruel might
Thou heavens kingdom didſt ſet ope
to each believing wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our Judge
our cauſe to underſtand.
Lord help thy ſervants whom thou haſt
bought with thy precious blood;
And in eternal glory ſet
them with thy Saints ſo good.
O Lord do thou thy people ſave,
bleſs thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchſafe us to defend
From ſin this day: have mercy Lord,
have mercy on us all:
And on us as we truſt in thee,
Lord let thy mercy fall.
O Lord I have repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me never be.

The Song of *Zacharias*, called *Benedictus*.

THE only Lord of Iſrael
be praiſed ever more:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeem'd,
That long have been in thrall:
And ſpread abroad his ſaving health
Upon his ſervants all.
In Davids houſe his ſervant true,
According to his mind:
And alſo his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His ways for to prepare.
That we might be delivered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promiſed
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.
And alſo to perform the oath
Which he before had ſworn,
To Abraham our Father dear,
For us that were foreloru.
That he would give himſelf for us
And us from bondage bring
Out of the hands of all our foes,
To ſerve our heavenly King.
And that without all manner fear,
And eke in righteouſneſs:
And alſo for to lead our lives
In ſtedfaſt holineſs:
And thou (O Child) which now art born,
And of the Lord eleſt:
Shalt be the Prophet of the Higheſt,
His ways for to direct.

For

For thou ſhalt go before his face
For to prepare his ways:
And alſo for to teach his will,
And pleaſure all thy days.
To give them knowledg how that their
Salvation is near:
And that remiſſion of their ſins
Is through his mercy meer:
Whereby the day-ſpring from on high
Is come us for to viſit:
And thoſe for to illuminate,
Which do in darkneſs ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The Song of the Bleſſed *Mary*, called *Magnificat*.

MY ſoul doth magnifie the Lord
My ſpirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? becauſe he did regard,
And gave reſpect unto
So baſe a ſtate of his hand-maid,
And let the mighty go.
For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right bleſſed call:
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be ever ſanctified.
And praiſed day and night.
For with his mercy and his grace
All men he doth enſlame:
Throughout all generations,
To ſuch as fear his Name.
He ſhewed ſtrength with his great arm,
And made the proud to ſtart,
With all imaginations
That they have in their heart.
He hath put down the mighty ones
From their ſupernal ſeat:
And did exalt the meek in heart,
As he hath thought it meet,
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.
And calling to remembrance
His mercy every deal:
Hath holpen up aſſiſtantly
His ſervant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſſively,
To ſtand for evermore.

The Song of *Simeon*, called *Nunc dimittis*.

O Lord becauſe my heeets deſire
Hath wiſhed long to ſee:
My only Lord and Saviour,
Thy Son before I die.
The joy and health of all mankind,
Deſired long before:
Which now is come into the world,
Of mercy bringing ſtore.
Thou ſuffereſt thy ſervant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eys which thou haſt made
To give my body light,
Have now beheld thy ſaving health,
Which is the Lord of might.
Whom thou mercifully haſt ſet
(Of thine abundant grace)
In open ſight and viſible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Iſrael.

The Lamentation of a ſinner.

O Lord turn not away thy face
From him that lies proſtrate:
Lamenting ſore his ſinful life,
Before thy mercy gate:
Which gate thou openeſt wide to thoſe
That do lament their ſin:
Shut not that gate againſt me Lord,
But let me enter in.
And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I ſhall appear.
I need not to confeſs my life,
I am ſure thou canſt tell,
What I have been and what I am,
I know thou know'ſt it well.
O Lord thou know'ſt what things be paſt
And eke the things that be:
Thou know'ſt alſo what is to come,
Nothing is hid from thee.
Before the heavens & earth were made
Thou know'ſt what things were then:
As all things elſe that have been ſince,
Among the ſons of men.
And can the things that I have done
Be hidden from thee then?
Nay, nay, thou know'ſt them all O Lord,
Where they were done, and when.
Wherefore with tears I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſin,
To heal my deadly wound.
O Lord I need not to re at,
What I do beg and crave pe
Thou know'ſt (O Lord) before I aſk,

The

The Lords Prayer.

The thing that I would have.

Mercy good Lord, mercy I ask,
This is the total sum,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

OUr Father which in heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the same
In Heaven it. Give us, O Lord,
our daily bread this day.
As we forgive our debters, so,
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The Lords Prayer. D. COX.

OUr Father which in heaven art,
And mak'st us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth [illegible]:
Thine Holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let nor flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth and pine.
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith and with the Holy Ghost.

The X Commandements,

O Lord from evil deliver us,
The days and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have praid with one accord.

The ten Commandments of God.
Exod. 20. W. W.

HEark Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldom live a slave:
None other Gods at all before
my presence shalt thou have.
No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve the Lord thy God
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display,
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath day:
Six days thou labour shalt, and do
thy needful works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine oxe nor yet thine ass,
Nor stranger that within thy gates
hath his abiding place.

For in six days, God heaven and earth,
and all therein did make:
And after those, his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain:
And sacred to himself alone
appointed to remain.

Yield

The X Commandments.

Yield honour to thy parents, that
prolong'd thy days may be
Upon the land, the which the Lord
thy God hath given thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteal. Nor witneſs falſe
againſt thy neighbour be.

Thou ſhalt not covet houſe that to
thy neighbour doth belong:
Ne covet ſhalt in having of
his wife to do him wrong.
Nor his man-ſervant nor his maid,
nor ox nor aſs of his:
Nor any other thing that to
thy neighbour proper is.

Another of the ſame by W. W.

ATtend my people and give ear,
Of ferly things I will thee tell:
See that my words in mind thou bear,
And to my precepts liſten well.

1 I am thy ſoveraign Lord and God,
Which have thee brought from careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call:

2 Nor faſhion'd form of any thing
In heaven or earth to worſhip it:
For I thy God by revenging
With grievous plagues this ſin wil ſmite.

3 Take not in vain his holy name,
Abuſe it not after thy will,
For ſo thou might'ſt ſoon purchaſe blame
And in his wrath he would thee ſpil.

4 The Lord from work the ſeventh day
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods hefts ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long days & good maiſt live
In earth, where God a place doth lend.

6 Beware of murther and cruel hate.
7 All filthy fornication fear,
8 See thou ſteal not in any rate.
9 Falſe witneſs againſt no man bear.

10 Thy neighbors houſe wiſh not to have
His wife, or ought that he calls mine:
His field, his oxe, his aſs, his ſlave,
Or any thing which is not thine.

A Prayer.

The ſpirit of grace grant us, O Lord
To keep theſe laws our hearts reſtore,
And cauſe us all with one accord,
To magnifie thy Name therefore.

For of our ſelves no ſtrength we have
To keep theſe laws after thy will:
Thy might therefore O Chriſt we crave,
That we in thee may them fulfil.

Lord for thy Names ſake grant us this

The complaint of a ſinner.

Thou art our ſtrength, O Saviour Chriſt
Of thee to ſpeed how ſhould we miſs,
In whom our treaſure doth conſiſt.

To thee for evermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit always,
The comforter of thine elect.

The Complaint of a ſinner.

WHere righteouſneſs doth ſay,
Lord for my ſinful part,
In wrath thou ſhould'ſt me pay
Vengeance for my deſert.
I can it not deny,
But needs I muſt confeſs,
How that continually
Thy laws I do tranſgreſs.

But if it be thy will
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lives here ſo right,
That rightly he can ſay,
He ſins not in thy ſight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainſt thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no ſuch path,
But he falls now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe
Falls oft in [illegible]
Whereby thy wrath may riſe.
Lord, I that am unjuſt,
And righteouſneſs none have,
Whereto then ſhall I truſt,
My ſinful ſoul to ſave?

But truly to that poſt,
Whereto I cleave and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall,
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry,
That I with ſin repleat,
May live, and ſin may die.

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee:
So that I never fall
Into ſuch mortal ſin.
That my foes infernal

Rejoyce

Rejoyce my death therein.

But vouchſafe me to keep
From thoſe infernal foes:
And from that lake ſo deep,
Whereas no mercy grows.
And I ſhall ſing the ſongs,
Confirmed with the juſt:
That unto thee belongs,
Which art my only truſt.

A Song to be ſung before Morning Prayer. T. E.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light
O praiſe him all people mortal,
as it is moſt worthy and right.

For he is full determined
on us to pour out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
and unto Jeſus Chriſt his Son:
With the Holy Ghoſt in like manner,
now and at every ſeaſon.

A Song to be ſung before Evening Prayer.

BEhold now give heed ſuch as be
the Lords ſervants faithful and true,
Come praiſe the Lord every degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
even in our own God's manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſalvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which gives all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heaven and earth by his
Give to you and your nation, (power,
his bleſſing, mercy and favour.
Glory be to the Father, &c.

The twelve Articles of the Chriſtian Faith.

ALl my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and alſo many a ſtar,
The earth and all that is therein,
which paſs mans reaſon far.

And in like manner I believe
in Chriſt our Lord his Son:
Coequal with the Deity,
and man in fleſh and bone.
Conceived by the Holy Ghoſt,
his word doth me aſſure:

And of his Mother Mary born
yet the a Virgin pure.

Becauſe mankind to Satan was
for ſin in bond and thrall:
He came and offer'd up himſelf
to death to ſave us all.
And ſuffering moſt grievous pain
then Pilate being judge:
Was crucified on the Croſs,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our uſe and rite.
His ſoul did after this deſcend
into the lower parts:
A dread unto the wicked ſpirits
but joy to faithful hearts.

And in the third day of his death
he roſe to life again:
To th' end he might be glorifi'd
out of all grief and pain,
Aſcending to the heavens high,
to ſit in glory ſtill:
On Gods right hand his Father dear,
according to his will.

Until the day of Judgment come,
when he ſhall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteouſly,
whom he hath dearly bought:
The living and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to ſatisfie)
The third perſon in Trinity,
believe I ſtedfaſtly.
The holy and Catholick Church,
that Gods Word doth maintain,
And holy Scripture doth allow,
which Satan doth diſdain,

And alſo I do truſt to have
by Jeſus Chriſt his death:
Releaſe and pardon of my ſins,
and that only by faith.
What time all fleſh ſhall riſe again,
before the Lord of might:
And ſee him with their bodily eyes,
which now do give them light.

And then ſhall Chriſt our Saviour
the ſheep and goats divide:
And give life everlaſtingly,
to thoſe whom he hath try'd,
Within his Realm celeſtial
in glory for to reſt:
With all his holy company
of Saints and Angels bleſt.

Which ſerve the Lord omnipotent
obediently each hour:
To whom be all dominion
and praiſe for evermore.

Da Pacem.

A Prayer to the Holy Ghoſt, to be ſung before the Sermon.

COme Holy Spirit the God of might
comforter of us all:
Teach us to know thy word aright,
that we may never fall.
O Holy Ghoſt viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſs,
Lord help us win the field.

Lord keep our King and his Council,
and give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord that giv'ſt thy holy Word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein live and die.

O Holy Spirit direct aright
the Preachers of thy Word:
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need,
Which break to us the bread of life,
whereon our ſouls do feed.

O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errors all,
and from all Papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light,
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy Word,
that we may ſing to thee.

All glory to the Trinity,
that is of mighties moſt:
The living Father and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore.

Da Pacem, Domine.

GIve peace in theſe our days, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Chriſts name in every land,
Seek to deface,
Root out and raſe
Thy true right worſhip indeed:
Be thou the ſtay,
Lord we thee pray,
Thou help'ſt alone in all need.
Give us that peace that we do lack
Through misbelief and ill life:
Thy Word to offer thou doſt not ſlack
Which we unkindly gain-ſtrive.
With fire and ſword,
This healthful word,
Some perſecute and oppreſs:
Some with the mouth,
Confeſs the truth
Without ſincere godlineſs.

Give peace, and us thy Spirit dow ſend
With grief and repentance true, (mend,
To pierce our hearts our lives to
And by faith in Chriſt renew.
That fear and dread
War and blood-ſhed,
Through thy ſweet mercy and grace,
May from us ſlide,
Thy truth may bide,
And ſhine in every place.

The Lamentation.

O Lord in thee is all my truſt,
give ear unto my woful cry,
Refuſe me not that am unjuſt,
But bowing down thy heavenly eye,
Behold how I do ſtill lament,
my ſins wherein I do offend:
O Lord for them ſhall I be ſhent?
ſith thee ro pleaſe I do intend.

No, no, not ſo thy will is bent,
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their juſt deſire
To thee therefore ſtill ſhall I cry,
to waſh away my ſinful crime:
Thy blood O Lord is not yet dry.
but that it may help me in time.

Haſte thee O Lord, haſte thee I ſay,
to poure on me thy gifts of grace:
That when this life ſhall flit away,
in heaven with thee I may have place,
Where thou doſt reign eternally,
with God which once did down thee
Where Angels ſing continually, (ſend
to thee be praiſe world without end.

R. W.

PReſerve us Lord by thy dear word,
From Turk and Pope defend us Lord
Which both would thruſtout of his throne
Our Lord Jeſus Chriſt thy dear Son.
Lord Jeſus Chriſt ſhew forth thy might
That thou art Lord of Lords by right:
Thy poor afflicted flock defend,
That we may praiſe thee without end.

God Holy Ghoſt our Comforter,
Be our patron, help, and ſuccour:
Give us one mind and perfect peace,
All gifts of grace in us increaſe.

Thou living God in perſons three,
Thy name be prais'd in unity:
In all our need ſo us defend
That we may praiſe thee without end.

FINIS.

A FORM OF PRAYER

to be uſed in private Houſes every Morning and Evening.

Morning Prayer.

ALmighty God, and moſt merciful Father, we do not preſent our ſelves here before thy Majeſty, trusting in our own merits or worthineſs, but in thy manifold mercies, to whom we have ſelves, and grant our requeſts which we shall make that thou haſt already called to the name of thy beloved Son, Jeſus Chriſt our Lord; manded us to aſſemble our ſelves together in his name, with full aſſurance that will not only be amongſt us, but alſo be our Mediator & Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will, for our neceſſities. Therefore we be- ſeech thee (moſt merciful Father) to impute not unto us our manifold ſins and offences, whereby we juſtly deſerve thy wrath and ſharp puniſhment, but ra- ther receive us to thy mercy, for Jeſus Chriſts ſake, accepting his death and paſ- ſion as a juſt recompence for all our of- fences, in whom only thou art pleaſed, & through whom thou canſt not be offended with us. And ſeeing, that of thy great mercies we have quietly paſſed this night, and grant (O heavenly Father) that we may bestow this day wholly in thy ſervice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good enſample to all men, who ſeeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou haſt not only created us to thy own ſimilitude and likeneſs, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt, that immortal kingdom, which thou preparedſt for us before the beginning of the world, we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly converſation and integrity of life, knowing that idolaters, adulterers, covetous men,

And becauſe thou haſt commanded us to pray one for another, we do not only which haſt promiſed to hear our prayers, make requeſt (O Lord) for our ſelves, and & grant our requeſts which we shall make them that thou haſt already called to the to thee in the name of thy beloved Son, true underſtanding of thine heavenly Jeſus Chriſt our Lord; who hath alſo com- will, but for all people and nations of the manded us to aſſemble our ſelves together world, who as they know by thy wonder- in his name, with full aſſurance that he ful works, that thou art God over all, ſo will not only be amongſt us, but alſo be they may be inſtructed by thine holy Spi- our Mediator & Advocate towards thy rit to believe in thee their only Saviour Majeſty, that we may obtain all things & Redeemer. But forasmuch as they can- which ſhall ſeem expedient to thy bleſſed not believe except they hear, nor cannot will, for our neceſſities. Therefore we be- hear but by preaching, and none can ſeech thee (moſt merciful Father) to turn preach except they be ſent: therefore (O thy loving countenance towards us, and Lord) raiſe up faithful diſtributers of thy impute not unto us our manifold ſins myſteries, who ſetting apart all worldly and offences, whereby we juſtly deſerve reſpects, may both in their life and do- thy wrath and ſharp puniſhment, but ra- ctrine only ſeek thy glory. Contrarily ther receive us to thy mercy, for Jeſus confound Satan, Antichriſt, with all hire- Chriſts ſake, accepting his death and paſ- lings and Papiſts, whom thou haſt already fion as a juſt recompence for all our of- caſt off into a reprobate ſenſe, that they fences, in whom only thou art pleaſed, & may not by ſects, ſchiſms, hereſies, and through whom thou canſt not be offended errors, diſquiet thy little flock. And be- with us. And ſeeing, that of thy great cauſe (O Lord) we be fallen into the later mercies we have quietly paſſed this night, days and dangerous times, wherein ig- grant (O heavenly Father) that we may norance hath gotten the upper hand, and beſtow this day wholly in thy ſervice, ſo Satan by his miniſters ſeeks by all means that all our thoughts, words, and deeds, to quench the light of thy Goſpel, we may redound to the glory of thy Name, beſeech thee to maintain thy cauſe againſt & good enſample to all men, who ſeeing thoſe ravening wolves, and ſtrengthen our good works may glorifie thee our all thy ſervants whom they keep in pri- heavenly Father. And forasmuch as of thy ſon and bondage. Let not thy long ſuffer- meer favour and love, thou haſt not on- ing be an occaſion either to increaſe their ly created us to thy own ſimilitude and tyranny, or to diſcourage thy children, likeneſs, but alſo haſt choſen us to be neither yet let our ſins and wickedneſs heirs with thy dear Son Jeſus Chriſt, of be an hindrance to thy mercies; but that immortal kingdom, which thou pre- with ſpeed (O Lord) conſider their great paredſt for us before the beginning of miſery. For thy people Iſrael many times the world, we beſeech thee to increaſe by their ſins provoked thine anger, and our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly con- ſo grievous, if they once returned from verſation and integrity of life, knowing that idolaters, adulterers, covetous men, mercy. We therefore moſt wretched ſin-

ners,

ners bewail our manifold ſins, and earneſtly repent us for our former wickedneſs & ungodly behaviour towards thee: whereas we cannot of our ſelves purchaſe thy pardon, yet we humbly beſeech thee, for Jeſus Chriſts ſake, to ſhew thy mercies upon us, and receive us again to thy favour. Grant us (dear father) theſe our requeſts, and all other things neceſſary for us and thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught us, ſaying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlaſting and full of pity, we acknowledge and conſeſs that we be not worthy to lift up our eyes to heaven, much leſs to preſent our ſelves before thy Majeſty, with confidence that thou wilt hear our prayers, & grant our requeſts, if we conſider our own deſervings. For our conſciences do accuſe us, and our ſins do witneſs againſt us, and we know that thou art an upright Judge which doeſt not juſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſs thy commandments. Yet moſt merciful Father, ſince it hath pleaſed thee to command us to call on thee in all our troubles and adverſities, promiſing even then to help us when we feel our ſelves (as it were) ſwallowed up of death and deſperation, we utterly renounce all wordly confidence, and flee to thy ſoveraign bounty as our only ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſins and wickedneſs, whereby we continually provoke thy wrath and indignation againſt us, neither our negligence and unkindneſs, which have neither worthily eſteemed, nor in our lives ſufficiently expreſſed the ſweet comfort of thy Goſpel revealed unto us, but rather to accept the obedience and death of thy Son Jeſus Chriſt, who by offering up his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earneſtly repent for the ſame, and ſo much the rather, O Lord, becauſe that the cannot praiſe thee, nor call upon thy name, but the repenting heart, the ſorrowful mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall ever ſet forth thy praiſe and glory.

And albeit we be but worms and duſt, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our redeemer, and we the people whom thou haſt bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deſerts puniſh us, but mercifully chaſtiſe us with a fatherly affection, that all the world may know that at what time ſoever a ſinner doth repent him of his ſins from the bottom of his heart, thou wilt put away his wickedneſs out of thy remembrance, as thou haſt promiſed by thine holy Prophets.

Finally, foraſmuch as it hath pleaſed thee to make § night for man to reſt in, as thou haſt ordained him the day to travel in, grant (dear Father) that we may ſo take our bodily reſt, that our ſouls may continually watch for the time that our Lord Jeſus Chriſt ſhall appear for our deliverance out of this mortal life: and in the mean ſeaſon that we, not overcome by any fantaſies, dreams, or other temptations, may fully ſet our minds upon thee, love thee, fear thee, and reſt in thee: furthermore that our ſleep be not exceſſive or overmuch after the inſatiable deſires of our fleſh, but only ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the glory of thine holy name & profit of our brethren. So be it.

A godly Prayer to be ſaid at all times.

HOnour and praiſe be given to thee, O Lord God Almighty, moſt dear Father of heaven, for all thy mercies & loving kindneſſes ſhewed unto us in that it hath pleaſed thy gracious goodneſs, freely and of thine own accord to elect and chuſe us to ſalvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly loſt; for ſanctifying us with thy holy Spirit in the revelation & knowledge of thy holy word; for helping and ſuccouring us in all our needs & neceſſities: for ſaving us from all dangers of body and ſoul; for comforting us ſo tenderly in all our tribulations and perſecutions; for ſparing us ſo long, and giving us ſo large a time of repentance. Theſe benefits, O moſt merciful Father, like as we acknowledge to have received them of thy only goodneſs, even ſo we beſeech thee for thy dear Son Jeſus Chriſts ſake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulneſs towards thee, to be led into all truth, and

comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventness & love towards thee, and our neighbors for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us always the assistance of thy grace and holy Spirit, that in heart, word, & deed, we may sanctifie and do worship to thy Name; help to amplifie and increase thy kingdom, & whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neigbours so much the more. Be thou our Father, captain and defender in all temptatians: hold thou us by thy merciful hand, that we may be deliver'd from all inconveniencies, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercy and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

Lord increase our faith.

A Prayer to be said before a man begin his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labor, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness & assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee ỹ thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, & that we may endevour our selvs to follow thine holy ordinance, rather then seek to satisfie our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shall give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbors & not by any means lift our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee (O Lord) to try & exercise us by greater poverty & necessity then our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces & benefits, but chiefly with thine heavenly and spiritual treasures; to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived & born in sin and iniquity, so that in us there is no goodness: For the flesh evermore rebelleth against ỹ Spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the sins we have committed against thee, & do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake, to shew thy mercy upon us, to forgive all our sins, & increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousness, may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our merciful Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace & favour from us. To thee therefore (O Father) with thy Son and the Holy Ghost, be all honour and glory, world without end. Amen.

FINIS.